

MEMORANDUM

TO THE BOARD:

SUBJECT: General Manager's Report

DATE: April 5, 2018

FROM: John Winkler, General Manager



A. **INFORMATION/EDUCATION HIGHLIGHTS:** The Information and Education Department highlights for the month of March 2018 are attached for your review. You will see that Papio NRD has a new generic ad, along with a new look, until we undergo a full re-branding effort hopefully next year. The I&E team also created a new tool, a news ticker, to help keep the public and news media up-to-speed on programs, events and timely announcements, such as river access site closings and re-openings. The news ticker is located at the top of our website.

B. **PERSONNEL/MISCELLANEOUS ITEMS:**

1. The District received a letter of thanks from the United Way of the Midlands for our participation in the United Way's campaign to provide direct support to Omahans in poverty. I would like to personally thank all Papio NRD employees who contributed, as well as Marty Nissen, campaign coordinator for the District. A copy of the letter is attached.
2. The I & E Department received a complimentary email from the Lewis and Clark Middle School Science Club thanking Austen for his outstanding program, his knowledgeable presentation, and the hospitality of the NRD staff. Chuck Benson, the Science Club Sponsor said the visit was so successful, the club plans to make it an annual event. Way to go, Austen! The email is attached.

C. **REPORT ON PURCHASES – CONSTRUCTION SERVICES, PROFESSIONAL SERVICES AND PERSONAL PROPERTY:** Pursuant to Board direction, the report indicating construction services, professional services and personal property purchases from the month of March 2018 is attached for your review. Please review this report and contact me if you have any questions.

D. **CURRENT AND ON-GOING PROJECTS – P-MRNRD LEGAL COUNSEL:** A copy of current and on-going projects for District Legal Counsel, Husch Blackwell, as of March 12, 2018, is attached for your review. I would ask each Director to review this report. If you have any questions, please feel free to contact me.

E. **PAPILLION CREEK WATERSHED PARTNERSHIP REPORT:** The next Papillion Creek Watershed Partnership Subcommittee meeting is scheduled for April 26, 2018.



We solve problems. You enjoy the view.

We protect your water, land, and other natural resources every day. We also protect you. Take Omaha's gorgeous lakes. They're not just pretty - they're actually flood control structures that help save lives. Cool, huh? Just another way we're re-creating the way recreation works for you.

To find out what the Papio-Missouri Natural Resources District is doing behind the scenes, visit papionrd.org.

What We Do:



Flood Control



Recreation & Wildlife



Water Quality & Supply



Education



NEW AD. NEW LOOK.

NEW TOOL FOR UPDATES!

[Ellette & Elkhorn River Access Sites to Open Monday!](#)

[Who is the Papio NRD?](#)

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**PAPIO-MISSOURI RIVER
NATURAL RESOURCES DISTRICT**

Finding Solutions Today for a Secure Tomorrow.



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WATER QUALITY
& SUPPLY

EDUCATION



NEWS TICKER
LOCATED AT TOP
OF WEBSITE

INFORMATION & EDUCATION REPORT

APRIL 12, 2018





**United Way
of the Midlands**

2201 Farnam Street Suite 200 | Omaha, NE 68102
p: 402.342.8232 | f: 402.342.7402
unitedwaymidlands.org

OUR
STRENGTH
COMES
FROM **HOPE**

March 12, 2018

Mr. John G. Winkler
Papio-Missouri River Natural Resources
8901 S 154th St
Omaha, NE 68138-3621

Dear John,

On behalf of United Way of the Midlands, we send our sincere thanks to you and your employees.

It is the Omaha way to take care of those in need, and we are so grateful that you and your employees have chosen to be supportive at a meaningful level.

The United Way agencies provide direct support to people in poverty. They help children who struggle in school so they won't live in poverty in the future, and they train citizens to be workforce ready.

You and your employees are making a difference, creating opportunities, providing help, protecting those who need protecting, and elevating all. Thank you for modeling what it takes to make Omaha "that kind of town."

On behalf of all those who will be touched by the 2017-2018 campaign, thank you for your commitment.

More lives are about to be changed.

Sincerely,

A handwritten signature in blue ink that reads "AS" in a stylized, cursive font.

Steve Seline
2017 Campaign Chair

A handwritten signature in blue ink that reads "Sue" in a cursive font.

Sue Seline
2017 Campaign Chair

A handwritten signature in blue ink that reads "Shawna Forsberg" in a cursive font.

Shawna Forsberg
President & CEO,
United Way of the Midlands



Mon 4/2/2018 8:55 PM

Benson, Charles <charles.benson@bpsne.net>

Thank You

To  Hill, Austen

Cc  Stauss, Jennifer;  Smith, Michael

 You replied to this message on 4/3/2018 7:41 AM.

Austen,

Thank you for your outstanding program today to the Lewis & Clark Middle School Science Club.

My students were captivated not only by the owls, but from your knowledgeable presentation.

Additionally, I appreciate the hospitality extended by you and your staff. Our visit today was so successful that we wish to make this an annual event. Thanks again for a job well done!

Cordially,

Chuck Benson

Science Club Sponsor

--

Charles Benson

8th Grade Earth Science

Lewis & Clark Middle School

Bellevue Public Schools, NE



Updated: March 12, 2018

Current and On-Going Projects P-MRNRD Legal Counsel

- ☛ = Top Priority
- F = Future Work – No Assignment
- N = New Assignment
- O = Others Handling
- W = Work in Progress
- P = Counsel Portion Completed
- B = Next Board Meeting

- **Little Papio:** (Cleveland)
- **Big Papio:** (Cleveland)
- **West Branch:** (Cleveland)
 - Land Exchange with Sarpy Co. (96th St.) (P)
 - Bank Stabilization Project Construction Contract (96th) (F)
- **Western Sarpy Dike:** (Cleveland/Petermann)
 - ☛ NRDs/NE-ARNG Interlocal Addendum for Camp Ashland Property (W)
- **Floodway Purchase Program:** (Laster/Grint)
 - Arlington Purchase Agreements, Deeds, etc. (P)
- **Trail Projects:** (Williams)
 - West Papio Trail, Giles to Millard – Potential Tyson Access License Agreement (F)
 - ☛ MoPac Trail, Chalco to Hwy 50 – Amendment to LRA Professional Services Contract (B)
- **Missouri River Corridor Project:** (Becic)
 - ☛ Draft Purchase Agreement with Reserved Easement for MUD (Platte River/Missouri River) (B)
- **USDA PL 566 Projects, Silver Creek and Pigeon/Jones Watershed:** (Schumacher/Cleveland/Grint)
 - ☛ Papio PL 566 Sites S-21/Lincoln Road Easements to Sarpy County (P)
 - ☛ Summit Lake SRA Amended Agreement with NGPC (B)
 - ☛ Danish Alps SRA Amended Agreement with NGPC (B)

- **Papio Watershed Dam Sites:** (Grint/Laster/Williams)
 - ✦ ROW Acquisition Documents for WP6 & WP7 (B)
 - ✦ City of Omaha Interlocal Agreement for ZB-2 (W)
 - ✦ WP6 & WP7 Interlocal Agreement with Papillion and Sarpy Co. (B)
 - ✦ Easement Documents for Z-B2 with Grandview (W)
 - ✦ WP6 & WP7 Professional Services Contract Amendment with FYRA Eng. (B)
 - ✦ DS15A ROW Transfer to City of Omaha/Douglas County (W)
 - ✦ Hearing and ROW Documents for WP1 (B)
 - ✦ NRCS – RCPP Agreement for WP1 (B)

- **Papio Creek Watershed Partnership (Stormwater):** (Grint)

- **Southern Sarpy Watershed Partnership (Stormwater):** (Laster)

- **Missouri River R-613 and R-616 Levees:** (Cleveland/Woodward)
 - ✦ Offutt AFB Storm Sewer Outlets O&M Agreement (W)
 - ROW Acquisition Documents (F)

- **Rural Water Projects:** (Nelson)

- **Other:**
 - Lower Platte River Weed Management Area Association and Bylaws (Woodward) (F)
 - ✦ Agreement for Wellhead Protection Plan w/Springfield (Woodward) (W)
 - ✦ 3D Geoscene Agreement with USGS (Woodward) (W)