

MEMORANDUM

TO THE BOARD:

SUBJECT: General Manager's Report

DATE: September 6, 2018

FROM: John Winkler, General Manager



A. INFORMATION/EDUCATION HIGHLIGHTS:

1. A final update on the "Dam Fun Contest" the District held in celebration of the grand opening of Flanagan Lake. The photo contest recently ended and we're amazed at the level of public engagement. More than 200 people entered the contest for a chance to win some incredible prizes. Members of the public voted for their favorite photo, casting more than 11,000 total votes. Prizes were donated by the following sponsors we cannot thank enough: FYRA Engineering, HDR, Inc., Olsson Associates, McArdle Grading Company, and Cabelas.

B. PERSONNEL/MISCELLANEOUS ITEMS:

1. The District received its Loss Summary rating from our Workman's Compensation Insurance Carrier and the District received a .91 mod. Anything below a 1.0 is good and this rating will result in a 14% savings in premium costs over last year.
2. A historic occasion, as the Western Douglas County Trail is the first CE3 signed and approved project by NDOT under "Assignment." Assignment is a big improvement in the process for NDOT and we worked very closely with them to get our project moved forward. This is our NEPA (National Environmental Policy Act) approval, which is a significant step along the process of any project with federal funding. Our project received a CE (Categorical Exclusion), which is a lower-level review due to the relatively limited impacts of the overall project. This has been several years in the making by many people and partners.
3. The District received a very nice letter of appreciation regarding Flanagan Lake and the District's work in making our community and state better. You all do great work every day and it's nice to see the public recognize it. The letter is attached.

C. REPORT ON PURCHASES – CONSTRUCTION SERVICES, PROFESSIONAL SERVICES AND PERSONAL PROPERTY:

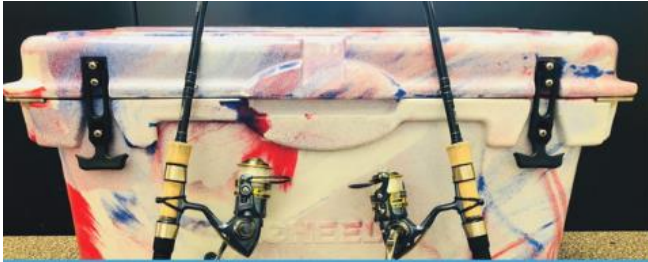
Pursuant to Board direction, the report indicating construction services, professional services and personal property purchases from the month of August 2018 is attached for your review. Please review this report and contact me if you have any questions.

D. CURRENT AND ON-GOING PROJECTS – P-MRNRD LEGAL COUNSEL:

A copy of current and on-going projects for District Legal Counsel, Husch Blackwell, as of August 13, 2018, is attached for your review. I would ask each Director to review this report. If you have any questions, please feel free to contact me.

E. PAPHILLION CREEK WATERSHED PARTNERSHIP REPORT:

The Paphillion Creek Watershed Partnership Subcommittee used the regularly scheduled Partnership meeting time as a scoping workshop for the Paphillion Creek Watershed Stream Degradation Study. The next meeting is scheduled for September 27, 2018.



2 Scheels Outfitters Pfeiffer President Tournament Combo
Scheels 20 Super Cooler
Pine & Fir Outdoor Adventure Guide gift certificate
for 3-day guided fishing trip for two with guide Steve Sava

THANK YOU **OLSSON**



5 \$100 Scheels gift certificates

THANK YOU **MARDLE GRADING COMPANY**

Thanks to Our "Dam Fun Contest" Sponsors



2018 TREK FX 2 Hybrid Bicycle
Available from the Bike Rack. Winner can select men or women's bike.

THANK YOU **HR**



Perception Hook 105 Angler Kayak

THANK YOU **FYRA**



THANK YOU **Cabela's**

I&E Report

September 13, 2018



CE Determination Form for Federal-Aid Projects (June 2, 2015)

CE Review Level:

1 2 3 Re-evaluation

The proposed project qualifies as the Categorical Exclusion Level indicated above in accordance with the 2015 Programmatic Agreement.

Appendix: C

Project Name:

Western Douglas County Trail

Project Number:

DPU-28(87)

Control Number:

22227

Location and Study Area:

The proposed project is located in Valley, Nebraska, and consists of both an east-west and north-south segment. The east-west segment of the project begins on Twin Rivers Circle on the east side of the Twin Rivers YMCA in Valley, Nebraska and extends approximately 0.75 miles west to the Douglas County (DC) West Elementary and High School campus. The north-south segment of the project begins approximately 220 feet south of the North 270th Street and East Vass Street intersection and extends approximately 0.95 miles south to Mallard Landing (a suburban residential development).

The Environmental Study Area (ESA) is confined to the length of this project, plus a 0.25-mile buffer centered on the project alignment, including the existing right-of-way (ROW). The ESA extends 0.25-miles from centerline to evaluate for wetlands, and Section 4(f) Resources. The Hazardous Materials Review (HMR) Study Area extends 0.10 mile beyond the ROW.

The logical termini are:

- East/West Logical termini are the Twin Rivers YMCA on the east end (at Twin Rivers Circle) and DC West Community School campus (elementary and high schools) on the west end. Both end points are major generators of bicycle and pedestrian traffic, and serve local youth. This segment includes the Union Pacific Railroad (UPRR) crossing.
- North/South Logical termini are its junction with the east/west segment at North 270th Street on the north end and the west entrance to the Mallard Landing residential development on the south end. The north end located at the DC West Community School campus and the south end located at the publicly accessible northwest entrance to a suburban neighborhood. Both termini are major generators of bicycle and pedestrian traffic, and serve local youth.

August 11, 2018

John Winkler
Papio-Missouri River NRD
8901 S 154 Street
Omaha NE 68138

Dear Mr. Winkler,

I am a native Nebraskan, who has complained about the woeful lack of recreation in our locale compared to places I have visited. I just want to formally **thank you** for seeing through the lengthy process of getting Flanagan Lake to a reality for the grateful citizens.

The first week the parking lot was packed, and I assumed it is just a temporary condition, while folks try out the new spot. Well, let me tell you, that bike trail is in constant use, with families, walkers, runners, bikers, strollers, some of whom have license plates from a far distance. The lake has kayaks, fishing boats and even a few paddleboards daily. In all hours of daylight, folks are using this long awaited nature spot.

As I biked my way around the very busy venue today, I vowed I would share with your staff how popular the space is and how very appreciated your project has been received. I am so old I remember when the Papio Creek flooded west of 96th Street (circa 1950s) which proves how important flood control is to our continued urban development.

A heartfelt thank you for the wonderful lake which ongoing generations will enjoy in years to come.

Sincerely,



Robin D Hanus
5707 N 167 Circle
Omaha NE 68116

Updated: August 13, 2018

Current and On-Going Projects P-MRNRD Legal Counsel

☛ = **Top Priority**
F = Future Work – No Assignment
N = New Assignment
O = Others Handling
W = Work in Progress
P = Counsel Portion Completed
B= Next Board Meeting

- **Little Papio:** (Cleveland)
 - ☛ License (1) for additional USACE NFM Project ROW (W)
- **Big Papio:** (Cleveland)
 - Licenses for Phase 2 Culvert Rehab Project (W)
- **West Branch:** (Cleveland)
 - Land Exchange with Sarpy Co. (96th St.) (P)
- **Western Sarpy Dike:** (Cleveland/Petermann)
 - ☛ NRDs/NE-ARNG Interlocal Addendum for Camp Ashland Property (W)
- **Floodway Purchase Program:** (Laster/Grint)
 - Arlington Purchase Agreements, Deeds, etc. (P)
- **Trail Projects:** (Williams)
 - MoPac Trail, Chalco to Hwy 50 – Amendment to LRA Professional Services Contract (F)
- **Missouri River Corridor Project:** (Becic)
 - ☛ Closing Documents for MUD Purchase (Platte River/Missouri River) (W)

- **USDA PL 566 Projects, Silver Creek and Pigeon/Jones Watershed:** (Schumacher/Cleveland/Grint)
 - Papio PL 566 Sites S-21/Lincoln Road Easements to Sarpy County (P)
 - ☒ Agreement w/NRCS for WFPO Planning (N)
 - ☒ PJ-12A Easements (N) & ROW Hearing (B)

- **Papio Watershed Dam Sites:** (Grint/Laster/Williams)
 - ☒ ROW Acquisition Documents for WP6 (B)
 - ☒ City of Omaha Interlocal Agreement for ZB-2 (W)
 - ☒ WP6 & WP7 Interlocal Agreement with Papillion and Sarpy Co. (W)
 - ☒ DS15A ROW Transfer to City of Omaha/Douglas County (W)
 - ☒ ZB2 ROW Acquisition Purchase Agreement (B)
 - ☒ WP6 & WP7 Bidding Documents (N)

- **Papio Creek Watershed Partnership (Stormwater):** (Grint)

- **Southern Sarpy Watershed Partnership (Stormwater):** (Laster)

- **Missouri River R-613 and R-616 Levees:** (Cleveland/Woodward)
 - ☒ Offutt AFB Storm Sewer Outlets O&M Agreement (W)
 - ☒ ROW Acquisition Documents (W)

- **Rural Water Projects:** (Nelson)
 - ☒ DCRW NW Area Water Main Extension Hook up Contracts (W)

- **Other:**
 - ☒ Purchase Agreement and ROW Documents for Graske Crossing (Grint) (B)
 - ☒ Interlocal Agreement with Sarpy County for Chalco Hills 168th/Bridge #147 Project (Cleveland) (B)
 - ☒ JEO Contract for Hazard Mitigation Plan Update (Laster) (N)