

September 29.2022

General Manager John Winkler
Papio NRD

Dear Mr. Winkler,

I am writing in application for the opening in Subdistrict 7 on the Papio Natural Resources District Board. I am a professor emeritus of health education & public health at UNO. After I retired, I taught Energy Policy at Creighton University for several semesters. I have considerable experience in serving on boards related to public health, education and environmental issues. In these capacities I have been honored by many organizations for my contributions and service. In 1999 Governor Johanns appointed me to the Nebraska Health Care Cash Fund and the Nebraska Preventive Health Advisory Committee.

I was well vetted to become an advisory board member of the American Public Health Association's Center for Climate, Health and Equity. The American Public Health Association (APHA) is one of the largest and most respected public health organizations in the world. I am also a member of APHA's Environment Section, and I served on APHA's Governing Council as the Nebraska representative for over ten years.

I have testified at city councils, the Unicameral and even before a U.S. Senate Field Hearing on environmental issues. I have given many presentations throughout the state and the country on climate, conservation, soil, water and wildlife issues.

I believe that my experience and public health and environmental background would add value to the Papio NRD Board.

I am attaching a short bio for your information.

Thank you for your consideration.

A handwritten signature in cursive script that reads "David E. Corbin". The signature is written in dark ink and is positioned above the printed name.

David E. Corbin, PhD

Abbreviated Résumé

DAVID E. CORBIN, PhD
Emeritus Professor, Health Education and Public Health
University of Nebraska Omaha

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EXPERIENCE:

Emeritus Professor of Health Education/Public Health, School of Health and Kinesiology, University of Nebraska Omaha (served on the UNO/UNMC work group to establish the first Masters of Public Health degree in Nebraska)
 Adjunct Faculty, Creighton University, teaching Energy Policy, 2016-2020
 Special Lecturer at University of Regina, Saskatchewan, Canada, 2 years.
 High School biology teacher, Bladensburg, MD, 3 years.

BOARD MEMBER

- Public Health Association of Nebraska, 2000-2016
- Advisory Board, American Public Health Association, Center for Climate, Health & Equity, 2020-present
- Nebraska Sierra Club, 2012-2021
- Live Well Omaha Kids, 2005-2014
- National Safety Council – Nebraska, 2003-2011
- Nebraskans for Solar, 2013-2020
- Project Extra Mile, 2000-2015

ORGANIZATION ELECTED OFFICES:

- Chair, Nebraska Chapter Sierra Club, 2017-2020
- President, Nebraskans for Solar, 2014
- President, UNO chapter of the American Association of University Professors, 2003-04 and 2010-2011
- Treasurer, Metro Omaha Tobacco Action Coalition, 2005-2008.
- President, Nebraska Public Health Association (currently Public Health Association of Nebraska - PHAN), 1996-1999
- Governing Council Representative from PHAN to American Public Health Association, 1999-2017
- President, UNO Faculty Senate, 1995-96
- National Chair-Elect, Chair & Past-Chair, Council on Aging and Adult Development (a Council within the American Alliance for Health, Physical Education, Recreation, and Dance), 1988-1991.

HONORS AND AWARDS:

- Lifetime Achievement: Friend of the Environment Award, Omaha Earth Day, 2019
- Hod Ogden Award given by the American Public Health Association, for health education and health communication, 2010
- Metro Omaha Medical Society's Community Service Award (for contributions to tobacco prevention projects in Metro Omaha), 2005.
- Project Extra Mile's Community Advocate Award of Excellence, 2000.
- Appointed, in 1999, by Governor Johanns to the following: 1) Nebraska Health Care Cash Fund and 2) the Nebraska Preventive Health Advisory Committee.
- Public Health Leadership Award, Nebraska Public Health Association, 1995
- Nebraska Health Professional of the Year, Nebraska Association for Health, Physical Education and Recreation, 1995
- Recipient of the University of Nebraska at Omaha Excellence in Teaching Award, 1993
- Educator Honoree, Ak-Sar-Ben Coronation Ball and Scholarship Fund, Selected to represent UNO for "outstanding service, leadership and accomplishments both academic and community," 1993.

POLICY DEVELOPMENT

Key organizer in the passage of LB 692 which greatly expanded funding for public health in Nebraska by using Master Settlement dollars.

INTERNATIONAL CONSULTING

Consultant/presenter **Bragadiru, Romania** (2006) and **Beijing, China**, (2006).

VOLUNTEER WORK

- Helped to write the grant for for Live Well Omaha Kids for the first bike share and B-cycle program with funding from Blue Cross Blue Shield and UNO Student Government
- Trees for Trails (planted hundreds of trees along the Keystone and Papio Trails)
- Editor and team member for the Nebraska Public Health Plan
- Exercise leader for older adults, 36 years (Underwood Tower and deFreese Manor)
- Bell Tower Challenge (raised almost 45,000 pounds of food for the Food Bank for the Heartland)
- Co-developer/co-coordinator of the Elmwood Fitness Park.

PUBLICATIONS

Author or co-author of six books and hundreds of professional and lay publications.