

Run date: 06/05/2009 @ 10:39  
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PAPIO-MISSOURI RIVER NRD  
 Revenue and Expense

Select...: AXX XX-XX XXXX  
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Fiscal year thru period ending 05/31/2009

01

| Description                             | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used       | Budget<br>Variance     |
|-----------------------------------------|--------------------------|------------------------|------------------------|--------------|------------------------|
| 01 01-00 GENERAL ADMINISTRATION         | 1,712,434.39             | 14,968,507.71          | 27,243,616.00          | 54.9%        | (12,275,108.29)        |
| 01 02-00 INFORMATION & EDUCATION        | 1,725.00                 | 9,279.50               | 6,000.00               | 154.7%       | 3,279.50               |
| 01 03-05 FLOOD CONTROL N.S.             | 31.64                    | 1,371.01               | 171,000.00             | .8%          | (169,628.99)           |
| 01 03-08 FLOODWAY PURCHASE PROGRAM      | .00                      | 85,889.90              | 400,000.00             | 21.5%        | (314,110.10)           |
| 01 03-10 WESTERN SARPY/CLEAR CREEK      | .00                      | 151,181.39             | 923,900.00             | 16.4%        | (772,718.61)           |
| 01 03-12 PROJECT MAINTENANCE - GENERAL  | .00                      | 965,000.00             | 800,000.00             | 120.6%       | 165,000.00             |
| 01 05-00 WATER QUALITY                  | 20,185.52                | 268,441.13             | 455,000.00             | 59.0%        | (186,558.87)           |
| 01 06-00 RECREATION                     | 100.00                   | 5,875.00               | 8,500.00               | 69.1%        | (2,625.00)             |
| 01 06-04 TRAILS PROJECT                 | .00                      | 24,145.20              | 3,971,250.00           | .6%          | (3,947,104.80)         |
| 01 07-00 FORESTRY & WILDLIFE            | .00                      | .00                    | 2,000.00               | .0%          | (2,000.00)             |
| 01 07-01 WETLAND MITIGATION BANKING     | 70.44                    | 2,985.01               | 106,000.00             | 2.8%         | (103,014.99)           |
| 01 07-08 MISSOURI RIVER CORRIDOR PROJCT | .00                      | 739,163.89             | 948,000.00             | 78.0%        | (208,836.11)           |
| 01 08-00 IMPROVEMENT PROJECT AREAS:BUDG | .00                      | .00                    | 4,444,089.01           | .0%          | (4,444,089.01)         |
| 01 09-00 RESTRICTED/SINKING FUNDS       | 2,335.30                 | 98,009.02              | .00                    | .0%          | 98,009.02              |
| <b>Total Income</b>                     | <b>1,736,882.29</b>      | <b>17,319,848.76</b>   | <b>39,479,355.01</b>   | <b>43.9%</b> | <b>(22,159,506.25)</b> |
| 01 01-00 GENERAL ADMINISTRATION         | 490,795.98               | 4,535,509.92           | 6,037,845.00           | 75.1%        | 1,502,335.08           |
| 01 02-00 INFORMATION & EDUCATION        | 44,998.56                | 239,029.42             | 275,000.00             | 86.9%        | 35,970.58              |
| 01 03-04 WEST BRANCH - 36TH-180         | 24,364.85                | 93,818.22              | 561,500.00             | 16.7%        | 467,681.78             |
| 01 03-05 FLOOD CONTROL N.S.             | .00                      | 54,698.85              | 210,000.00             | 26.0%        | 155,301.15             |
| 01 03-08 FLOODWAY PURCHASE PROGRAM      | 475,468.50               | 913,694.34             | 1,415,000.00           | 64.6%        | 501,305.66             |
| 01 03-10 WESTERN SARPY/CLEAR CREEK      | 2,558.41                 | 671,716.20             | 1,090,000.00           | 61.6%        | 418,283.80             |
| 01 03-12 PROJECT MAINTENANCE - GENERAL  | 48,434.48                | 2,081,540.73           | 2,661,000.00           | 78.2%        | 579,459.27             |
| 01 03-13 PAPIO RESERVOIRS               | 20,356.11                | 68,396.05              | 430,000.00             | 15.9%        | 361,603.95             |
| 01 03-14 SPECIAL RESERVE FUND           | .00                      | .00                    | 4,650,000.00           | .0%          | 4,650,000.00           |
| 01 04-00 EROSION CONTROL                | 298,257.50               | 982,491.76             | 1,741,863.00           | 56.4%        | 759,371.24             |
| 01 04-01 PIGEON JONES REC SITE          | (96,329.40)              | 204,443.73             | 1,000,000.00           | 20.4%        | 795,556.27             |
| 01 05-00 WATER QUALITY                  | 3,272.02                 | 777,809.97             | 2,051,750.00           | 37.9%        | 1,273,940.03           |
| 01 06-00 RECREATION                     | 277,819.33               | 784,780.58             | 1,370,418.00           | 57.3%        | 585,637.42             |
| 01 06-04 TRAILS PROJECT                 | 12,101.59                | 301,486.24             | 7,476,890.00           | 4.0%         | 7,175,403.76           |
| 01 07-00 FORESTRY & WILDLIFE            | 4,255.26                 | 17,229.50              | 74,500.00              | 23.1%        | 57,270.50              |
| 01 07-01 WETLAND MITIGATION BANKING     | 6,874.75                 | 47,442.47              | 475,000.00             | 10.0%        | 427,557.53             |
| 01 07-08 MISSOURI RIVER CORRIDOR PROJCT | 5,733.75                 | 1,818,876.22           | 3,514,500.00           | 51.8%        | 1,695,623.78           |
| 01 08-00 IMPROVEMENT PROJECT AREAS:BUDG | .00                      | .00                    | 4,444,089.01           | .0%          | 4,444,089.01           |
| 01 09-00 RESTRICTED/SINKING FUNDS       | .00                      | 2,136.53               | .00                    | .0%          | (2,136.53)             |
| <b>Total Expense</b>                    | <b>1,618,961.69</b>      | <b>13,595,100.73</b>   | <b>39,479,355.01</b>   | <b>34.4%</b> | <b>25,884,254.28</b>   |
| <b>Net Income (Loss)</b>                | <b>117,920.60</b>        | <b>3,724,748.03</b>    | <b>.00</b>             | <b>.0%</b>   | <b>3,724,748.03</b>    |

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PAPIO-MISSOURI RIVER NRD  
 Revenue and Expense

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01 01-00 GENERAL ADMINISTRATION

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3000 CASH - CHECKING:FOR BUDGETING  | .00                      | .00                    | 9,357,584.28           | .0%    | (9,357,584.28)     |
| 3001 CASH - CO TREAS:FOR BUDGETING  | .00                      | .00                    | 479,984.20             | .0%    | (479,984.20)       |
| 3010 STATE GRANTS                   | 67,115.50                | 402,693.00             | 469,808.52             | 85.7%  | (67,115.52)        |
| 3050 GENERAL PROPERTY TAX           | 1,591,516.48             | 14,024,692.98          | 16,111,239.00          | 87.0%  | (2,086,546.02)     |
| 3070 PROPERTY RENTAL INCOME         | 1,571.52                 | 151,209.51             | 155,000.00             | 97.6%  | (3,790.49)         |
| 3091 SALES                          | 3,033.17                 | 3,546.43               | 5,000.00               | 70.9%  | (1,453.57)         |
| 3092 RENTAL                         | 789.13                   | 2,153.26               | 5,000.00               | 43.1%  | (2,846.74)         |
| 3110 INCOME FROM INVESTMENTS        | 3,819.18                 | 150,685.03             | 400,000.00             | 37.7%  | (249,314.97)       |
| 3130 MISCELLANEOUS INCOME           | 1,288.65                 | 17,880.95              | 50,000.00              | 35.8%  | (32,119.05)        |
| 3131 REIMBURSEMENTS FROM IPAs       | 43,300.76                | 215,646.55             | 210,000.00             | 102.7% | 5,646.55           |
| Total Income                        | 1,712,434.39             | 14,968,507.71          | 27,243,616.00          | 54.9%  | (12,275,108.29)    |
| 4051 VEHICLE/EQUIPT - GAS & OIL     | 10,951.10                | 111,693.42             | 170,000.00             | 65.7%  | 58,306.58          |
| 4052 VEHICLE/EQUIPT - REPAIR&PARTS  | 3,355.36                 | 138,119.55             | 140,000.00             | 98.7%  | 1,880.45           |
| 4053 VEHICLE/EQUIPT - FEES & TAXES  | 11.50                    | 5,343.50               | 6,500.00               | 82.2%  | 1,156.50           |
| 4071 DIRECTOR TRAVEL & EXPENSES     | 2,002.74                 | 31,462.74              | 34,000.00              | 92.5%  | 2,537.26           |
| 4090 DIRECTORS PER DIEM             | 2,590.00                 | 29,240.42              | 31,000.00              | 94.3%  | 1,759.58           |
| 4138 DUES & MEMBERSHIPS MISC-NRD    | .00                      | 41,784.56              | 45,000.00              | 92.9%  | 3,215.44           |
| 4151 HEALTH,LIFE,DISABILITY,DENTAL  | 39,688.56                | 394,671.15             | 480,000.00             | 82.2%  | 85,328.85          |
| 4152 RETIREMENT                     | 17,470.71                | 143,425.98             | 160,000.00             | 89.6%  | 16,574.02          |
| 4153 WORKERS COMPENSATION           | .00                      | 55,994.17              | 85,000.00              | 65.9%  | 29,005.83          |
| 4154 REIMBURSEMENT & SVC AWARDS     | 211.50                   | 15,520.81              | 20,000.00              | 77.6%  | 4,479.19           |
| 4155 UNIFORMS/SAFETY EQUIPMENT      | 2,059.33                 | 10,158.84              | 9,500.00               | 106.9% | (658.84)           |
| 4171 STAFF TRAVEL & EXPENSES        | 3,347.70                 | 51,208.59              | 49,000.00              | 104.5% | (2,208.59)         |
| 4191 ELECTION FEES                  | .00                      | 16,098.87              | 17,000.00              | 94.7%  | 901.13             |
| 4230 BONDS                          | .00                      | 2,248.00               | 2,000.00               | 112.4% | (248.00)           |
| 4250 INSURANCE                      | .00                      | 146,386.77             | 148,000.00             | 98.9%  | 1,613.23           |
| 4271 WASH CTY SERV CTR              | .00                      | 175,782.19             | 500,000.00             | 35.2%  | 324,217.81         |
| 4311 PUBLIC NOTICES - MEETINGS      | 1,209.17                 | 30,246.29              | 20,000.00              | 151.2% | (10,246.29)        |
| 4330 MISCELLANEOUS EXPENSE          | 881.89                   | 3,561.01               | 5,000.00               | 71.2%  | 1,438.99           |
| 4331 OFFICE SUPPLIES                | 2,603.14                 | 20,611.35              | 20,000.00              | 103.1% | (611.35)           |
| 4333 OFFICE EQUIPMENT MAINT         | 7,157.95                 | 84,193.01              | 110,000.00             | 76.5%  | 25,806.99          |
| 4351 SOCIAL SECURITY                | 19,957.03                | 146,249.94             | 168,000.00             | 87.1%  | 21,750.06          |
| 4352 UNEMPLOYMENT BENEFITS          | .00                      | .00                    | 4,000.00               | .0%    | 4,000.00           |
| 4354 MEDFICA                        | 4,667.34                 | 34,307.91              | 42,000.00              | 81.7%  | 7,692.09           |
| 4370 POSTAGE                        | 260.00                   | 11,407.12              | 10,500.00              | 108.6% | (907.12)           |
| 4391 GENERAL - ACCOUNTING FEES      | .00                      | 41,976.14              | 37,500.00              | 111.9% | (4,476.14)         |
| 4392 GENERAL - ATTORNEY FEES        | .00                      | 29,815.50              | 50,000.00              | 59.6%  | 20,184.50          |
| 4393 GENERAL - LEGIS REPRESENTATIVE | 5,000.00                 | 55,642.76              | 60,000.00              | 92.7%  | 4,357.24           |
| 4394 GENERAL - MEDICAL EXAMS        | 275.00                   | 1,168.50               | 1,000.00               | 116.9% | (168.50)           |
| 4397 GENERAL - EMPLOYEE TRAINING    | 75.00                    | 14,315.88              | 10,000.00              | 143.2% | (4,315.88)         |
| 4398 SPECIAL PLNG/ENGR/RECYCLING    | 10,706.14                | 115,054.36             | 123,500.00             | 93.2%  | 8,445.64           |

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01 01-00 GENERAL ADMINISTRATION

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4471 O&M SUPPLIES, ETC.             | 773.11                   | 16,447.21              | 15,000.00              | 109.6% | (1,447.21)         |
| 4476 RADIO SYSTEM OPERATIONS/MAINT  | 884.00                   | 5,155.28               | 500.00                 | 31.1%  | (4,655.28)         |
| 4481 DRAFTING & ENGINEERING SUPPLY  | .00                      | 4,053.37               | 6,500.00               | 62.4%  | 2,446.63           |
| 4486 AERIAL PHOTOGRAPHY OF DISTRICT | .00                      | 4,400.00               | 25,000.00              | 17.6%  | 20,600.00          |
| 4521 PHONE -NATURAL RESOURCE CENTER | 4,711.38                 | 45,395.17              | 40,000.00              | 113.5% | (5,395.17)         |
| 4522 PHONE -BLAIR                   | .00                      | .00                    | 250.00                 | .0%    | 250.00             |
| 4527 PHONE -WALTHILL O/M BUILDING   | 254.05                   | 1,647.58               | 2,200.00               | 74.9%  | 552.42             |
| 4531 UTIL -NATURAL RESOURCES CENTER | 1,203.74                 | 31,625.08              | 43,000.00              | 73.5%  | 11,374.92          |
| 4532 UTIL -BLAIR OFFICE             | 744.36                   | 6,248.14               | 6,500.00               | 96.1%  | 251.86             |
| 4534 UTIL -O/M HEADQUARTERS         | 707.38                   | 10,065.56              | 11,000.00              | 91.5%  | 934.44             |
| 4535 UTIL-O&M WALTHILL              | 112.28                   | 4,828.56               | 2,500.00               | 193.1% | (2,328.56)         |
| 4536 UTIL-DAKOTA CTY SERVICE CENTER | 628.56                   | 8,392.31               | 12,000.00              | 69.9%  | 3,607.69           |
| 4540 LEAVE ACCRUED AND TAKEN        | 9.10                     | 9.10                   | .00                    | .0%    | (9.10)             |
| 4541 VEHICLE BENEFIT                | (582.39)                 | (4,155.96)             | .00                    | .0%    | 4,155.96           |
| 4550 **SALARIES: CLERICAL           | 68,807.47                | 511,089.13             | 620,000.00             | 82.4%  | 108,910.87         |
| 4555 REIMBURSE SALARIES:CLERICAL    | .00                      | (2,737.05)             | (3,500.00)             | 78.2%  | (762.95)           |
| 4570 **SALARIES: ADMINISTRATIVE     | 13,569.45                | 105,841.71             | 117,500.00             | 90.1%  | 11,658.29          |
| 4590 **SALARIES: TECHNICAL          | 185,994.54               | 1,333,476.01           | 1,480,000.00           | 90.1%  | 146,523.99         |
| 4595 REIMBURSE SALARIES: TECH       | .00                      | (82,372.43)            | (80,000.00)            | 103.0% | 2,372.43           |
| 4600 **SALARIES: MAINT/CONSTRUCT    | 61,476.12                | 471,964.03             | 550,000.00             | 85.8%  | 78,035.97          |
| 4605 REIMBURSE SALARIES: MAINT      | .00                      | (114,982.29)           | (130,000.00)           | 88.4%  | (15,017.71)        |
| 4631 MAINT - NRC BUILDING           | 9,911.05                 | 97,828.19              | 206,000.00             | 47.5%  | 108,171.81         |
| 4632 MAINT -BLAIR OFFICE            | 1,697.85                 | 11,956.43              | 15,000.00              | 79.7%  | 3,043.57           |
| 4634 MAINT -O/M HEADQUARTERS        | 1,299.65                 | 17,525.82              | 30,000.00              | 58.4%  | 12,474.18          |
| 4635 MAINT - WALTHILL O & M         | 161.00                   | 1,137.49               | 3,500.00               | 32.5%  | 2,362.51           |
| 4636 MAINT-DAKOTA CTY SERVICE       | 2,213.90                 | 15,169.08              | 15,000.00              | 101.1% | (169.08)           |
| 4802 MACHINERY AND EQUIPMENT        | .00                      | 20,975.51              | 38,000.00              | 55.2%  | 17,024.49          |
| 4803 AUTOMOBILES & TRUCKS           | .00                      | 41,750.05              | 60,000.00              | 69.6%  | 18,249.95          |
| 4804 OFFICE EQUIPMENT               | 1,738.22                 | 106,570.47             | 113,395.00             | 94.0%  | 6,824.53           |
| 4810 REIMBURSE VEHICLES & EQUIP     | .00                      | (91,482.96)            | (220,000.00)           | 41.6%  | (128,517.04)       |
| 4902 NECESSARY CASH RESERVE:BUDGET  | .00                      | .00                    | 500,000.00             | .0%    | 500,000.00         |
| Total Expense                       | 490,795.98               | 4,535,509.92           | 6,037,845.00           | 75.1%  | 1,502,335.08       |
| Net Income (Loss)                   | 1,221,638.41             | 10,432,997.79          | 21,205,771.00          | 49.2%  | (10,772,773.21)    |

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01 02-00 INFORMATION & EDUCATION

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3130 MISC - SUMMER CAMP FEES       | 1,725.00                 | 4,279.50               | 6,000.00               | 71.3%  | (1,720.50)         |
| 3170 MORE NATURE DONATIONS         | .00                      | 5,000.00               | .00                    | .0%    | 5,000.00           |
| Total Income                       | 1,725.00                 | 9,279.50               | 6,000.00               | 154.7% | 3,279.50           |
| 4211 PUBLICATIONS                  | 21,649.44                | 77,433.81              | 79,000.00              | 98.0%  | 1,566.19           |
| 4215 SPECIAL EVENTS                | .00                      | 4,322.80               | 8,000.00               | 54.0%  | 3,677.20           |
| 4217 INFORMATIONAL PROGRAMS/MAT'LS | 12,918.71                | 85,675.79              | 98,000.00              | 87.4%  | 12,324.21          |
| 4226 EDUCATIONAL PROGRAMS/MAT'LS   | 10,430.41                | 71,597.02              | 90,000.00              | 79.6%  | 18,402.98          |
| Total Expense                      | 44,998.56                | 239,029.42             | 275,000.00             | 86.9%  | 35,970.58          |
| Net Income (Loss)                  | (43,273.56)              | (229,749.92)           | (269,000.00)           | 85.4%  | 39,250.08          |

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01 03-04 WEST BRANCH - 36TH-I80

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4400 WB 36TH-I80 - PROFESSNL SERVIC | 1,879.85                 | 14,962.95              | 25,000.00              | 59.9%  | 10,037.05          |
| 4430 WB 36TH-I80 - LAND RIGHTS      | .00                      | .00                    | 3,000.00               | .0%    | 3,000.00           |
| 4450 WB 36TH-I80 - LEGAL COSTS      | .00                      | .00                    | 1,000.00               | .0%    | 1,000.00           |
| 4475 WB 36TH-I80 - EQUIP RENTAL     | .00                      | 13,125.00              | 30,000.00              | 43.8%  | 16,875.00          |
| 4477 WB 36TH-I80 - MAINT MATERIALS  | .00                      | .00                    | 210,000.00             | .0%    | 210,000.00         |
| 4479 WB 36TH-I80 - CONTRACT WORK    | 22,485.00                | 31,934.72              | 72,000.00              | 44.4%  | 40,065.28          |
| 4555 W.B. 36-I80 SALARIES:CLERICAL  | .00                      | 179.21                 | 500.00                 | 35.8%  | 320.79             |
| 4595 W.B. 36-I80 SALARIES:TECHNICAL | .00                      | 8,989.58               | 30,000.00              | 30.0%  | 21,010.42          |
| 4605 W.B. 36-I80 SALARIES:MAINT     | .00                      | 14,867.76              | 60,000.00              | 24.8%  | 45,132.24          |
| 4810 W.B. 36-I80 EQUIPMENT ALLOCATI | .00                      | 9,759.00               | 130,000.00             | 7.5%   | 120,241.00         |
| Total Expense                       | 24,364.85                | 93,818.22              | 561,500.00             | 16.7%  | 467,681.78         |

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01 03-05 FLOOD CONTROL N.S.

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|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3000 CASH ON HAND - ICE JAM         | .00                      | .00                    | 115,000.00             | .0%    | (115,000.00)       |
| 3110 ICE JAM - INVESTMENT INTEREST  | 31.64                    | 1,371.01               | 5,000.00               | 27.4%  | (3,628.99)         |
| 3130 REIMB - DOUG. WASH & SARPY CO. | .00                      | .00                    | 30,000.00              | .0%    | (30,000.00)        |
| 3131 ICE JAM CONTRIBUTIONS          | .00                      | .00                    | 21,000.00              | .0%    | (21,000.00)        |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |
| Total Income                        | 31.64                    | 1,371.01               | 171,000.00             | .8%    | (169,628.99)       |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |
| 4400 FLOODWARNING - PROF SERVICES   | .00                      | 46,683.91              | 50,000.00              | 93.4%  | 3,316.09           |
| 4410 FLOODWARNING - CONST           | .00                      | 4,014.94               | 10,000.00              | 40.1%  | 5,985.06           |
| 4479 ICE JAM - CONTRACT SERVICES    | .00                      | 4,000.00               | 150,000.00             | 2.7%   | 146,000.00         |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expense                       | .00                      | 54,698.85              | 210,000.00             | 26.0%  | 155,301.15         |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |
| Net Income (Loss)                   | 31.64                    | (53,327.84)            | (39,000.00)            | 136.7% | (14,327.84)        |

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01 03-08 FLOODWAY PURCHASE PROGRAM

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3010 STATE GRANTS                  | .00                      | .00                    | 150,000.00             | .0%    | (150,000.00)       |
| 3020 FEDERAL GRANTS                | .00                      | 85,889.90              | 210,000.00             | 40.9%  | (124,110.10)       |
| 3130 FLOODWAY - REIMB SARPY COUNTY | .00                      | .00                    | 40,000.00              | .0%    | (40,000.00)        |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Income                       | .00                      | 85,889.90              | 400,000.00             | 21.5%  | (314,110.10)       |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| 4400 FLOODWAY - PROF SERVICES      | 77,468.50                | 341,381.49             | 800,000.00             | 42.7%  | 458,618.51         |
| 4410 FLOODWAY - CONSTRUCTION COSTS | .00                      | 6,900.00               | 60,000.00              | 11.5%  | 53,100.00          |
| 4430 FLOODWAY - LAND RIGHTS        | 398,000.00               | 560,000.00             | 550,000.00             | 101.8% | (10,000.00)        |
| 4450 FLOODWAY - LEGAL COSTS        | .00                      | 5,412.85               | 5,000.00               | 108.3% | (412.85)           |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expense                      | 475,468.50               | 913,694.34             | 1,415,000.00           | 64.6%  | 501,305.66         |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Net Income (Loss)                  | (475,468.50)             | (827,804.44)           | (1,015,000.00)         | 81.6%  | 187,195.56         |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

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01 03-10 WESTERN SARPY/CLEAR CREEK

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3010 STATE GRANTS                   | .00                      | 106,720.69             | 654,000.00             | 16.3%  | (547,279.31)       |
| 3130 WEST SARPY - CO & NRD REIMBURS | .00                      | 44,460.70              | 269,900.00             | 16.5%  | (225,439.30)       |
| Total Income                        | .00                      | 151,181.39             | 923,900.00             | 16.4%  | (772,718.61)       |
| 4400 WEST SARPY - PROF SERVICES     | 1,458.33                 | 4,600.08               | 70,000.00              | 6.6%   | 65,399.92          |
| 4410 WEST SARPY - CONSTRUCTION COST | .00                      | 568,100.00             | 300,000.00             | 189.4% | (268,100.00)       |
| 4430 WEST SARPY - LAND RIGHTS       | 1,100.08                 | 83,367.16              | 700,000.00             | 11.9%  | 616,632.84         |
| 4450 WEST SARPY - LEGAL COSTS       | .00                      | 15,648.96              | 20,000.00              | 78.2%  | 4,351.04           |
| Total Expense                       | 2,558.41                 | 671,716.20             | 1,090,000.00           | 61.6%  | 418,283.80         |
| Net Income (Loss)                   | (2,558.41)               | (520,534.81)           | (166,100.00)           | 313.4% | (354,434.81)       |



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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 03-12 PROJECT MAINTENANCE - GENERAL

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3030 FED REHAB                      | .00                      | 965,000.00             | 800,000.00             | 120.6% | 165,000.00         |
| Total Income                        | .00                      | 965,000.00             | 800,000.00             | 120.6% | 165,000.00         |
| 4400 PROJ MAINT -PROFESSNL SERVICE  | 53,858.66                | 337,729.72             | 295,000.00             | 114.5% | (42,729.72)        |
| 4430 PROJ MAINT -LAND RIGHTS        | 3,804.00                 | 8,957.75               | 12,000.00              | 74.6%  | 3,042.25           |
| 4450 PROJ MAINT -LEGAL COSTS        | .00                      | 15,240.95              | 15,000.00              | 101.6% | (240.95)           |
| 4475 PROJ MAINT -EQUIPMENT RENTAL   | .00                      | 3,247.40               | 15,000.00              | 21.6%  | 11,752.60          |
| 4477 PROJ MAINT -MAINT MATERIALS    | 12,256.82                | 128,956.05             | 140,000.00             | 92.1%  | 11,043.95          |
| 4479 PROJ MAINT -CONTRACT WORK      | (21,485.00)              | 1,394,179.29           | 1,930,000.00           | 72.2%  | 535,820.71         |
| 4530 R-613 PUMP STATION UTILITIES   | .00                      | 29.59                  | 1,000.00               | 3.0%   | 970.41             |
| 4555 PROJ MAINT - SALARIES:CLERICAL | .00                      | 2,557.84               | 3,000.00               | 85.3%  | 442.16             |
| 4595 PROJ MAINT-SAL:TECH            | .00                      | 39,459.58              | 50,000.00              | 78.9%  | 10,540.42          |
| 4605 PROJ MAINT - SALARIES:MAINT    | .00                      | 86,768.43              | 110,000.00             | 78.9%  | 23,231.57          |
| 4810 PROJ MAINT - EQUIP ALLOCATION  | .00                      | 64,414.13              | 90,000.00              | 71.6%  | 25,585.87          |
| Total Expense                       | 48,434.48                | 2,081,540.73           | 2,661,000.00           | 78.2%  | 579,459.27         |
| Net Income (Loss)                   | (48,434.48)              | (1,116,540.73)         | (1,861,000.00)         | 60.0%  | 744,459.27         |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

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01 03-13 PAPIO RESERVOIRS

Fiscal year thru period ending 05/31/2009

| Description                   | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4400 PROFESSIONAL SERVICES    | 20,356.11                | 66,859.05              | 400,000.00             | 16.7%  | 333,140.95         |
| 4450 PAPIO RESERVOIRS - LEGAL | .00                      | 1,537.00               | 30,000.00              | 5.1%   | 28,463.00          |
|                               | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expense                 | 20,356.11                | 68,396.05              | 430,000.00             | 15.9%  | 361,603.95         |
|                               | -----                    | -----                  | -----                  | -----  | -----              |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

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01 03-14 SPECIAL RESERVE FUND

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4902 SPEC RESERVE FUND TRANSFER OUT | .00                      | .00                    | 4,650,000.00           | .0%    | 4,650,000.00       |
| Total Expense                       | .00                      | .00                    | 4,650,000.00           | .0%    | 4,650,000.00       |

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Revenue and Expense

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Fiscal year thru period ending 05/31/2009

01 04-00 EROSION CONTROL

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4381 URBAN CONSERV/SPEC ASSIST PROG | .00                      | .00                    | 47,440.00              | .0%    | 47,440.00          |
| 4382 ELK/PIGEON CREEK IMPROVEMENTS  | .00                      | 112,614.88             | 85,000.00              | 132.5% | (27,614.88)        |
| 4383 URBAN DRAINAGEWAY PROJECT      | 200,000.00               | 200,130.00             | 789,423.00             | 25.4%  | 589,293.00         |
| 4700 CONSERVATION ASSISTANCE PROGRM | 98,257.50                | 669,746.88             | 820,000.00             | 81.7%  | 150,253.12         |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expense                       | 298,257.50               | 982,491.76             | 1,741,863.00           | 56.4%  | 759,371.24         |
|                                     | -----                    | -----                  | -----                  | -----  | -----              |

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PAP10-MISSOURI RIVER NRD  
Revenue and Expense

Select.: AXX XX-XX XXXX  
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01 04-01 PIGEON JONES REC SITE

Fiscal year thru period ending 05/31/2009

| Description                | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|----------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 4400 PROFESSIONAL SERVICES | (96,329.40)              | 204,443.73             | 250,000.00             | 81.8%  | 45,556.27          |
| 4430 LAND RIGHTS           | .00                      | .00                    | 750,000.00             | .0%    | 750,000.00         |
| Total Expense              | (96,329.40)              | 204,443.73             | 1,000,000.00           | 20.4%  | 795,556.27         |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXI XX-XX XXXX  
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01 05-00 WATER QUALITY

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3000 CASH ON HAND - PCWP            | .00                      | .00                    | 155,000.00             | .0%    | (155,000.00)       |
| 3010 STATE GRANTS                   | .00                      | 34,527.19              | 32,000.00              | 107.9% | 2,527.19           |
| 3050 LOWER PLATTE VEGETATION MGMT   | .00                      | 59,721.20              | .00                    | .0%    | 59,721.20          |
| 3110 MISC PCWP INTEREST             | 85.52                    | 4,210.80               | 20,000.00              | 21.1%  | (15,789.20)        |
| 3130 MISC-CHEM,WELLS, BUFFER        | 100.00                   | 13,981.94              | 25,500.00              | 54.8%  | (11,518.06)        |
| 3131 MISC - PAPIO CRK PARTNERS DUES | 20,000.00                | 156,000.00             | 222,500.00             | 70.1%  | (66,500.00)        |
| Total Income                        | 20,185.52                | 268,441.13             | 455,000.00             | 59.0%  | (186,558.87)       |
| 4195 CHEMIGATION FEES TO DEQ        | .00                      | 116.00                 | 100.00                 | 116.0% | (16.00)            |
| 4402 PCWP                           | 49.50                    | 143,517.61             | 453,500.00             | 31.6%  | 309,982.39         |
| 4410 CLEAN LAKE - CONSTRUCTION      | .00                      | .00                    | 250,000.00             | .0%    | 250,000.00         |
| 4450 LOWER PLATTE RIVER ALLIANCE    | .00                      | 111,450.00             | 111,450.00             | 100.0% | .00                |
| 4451 LOWER PLATTE VEGETATION MGT    | .00                      | 130,543.40             | 200,000.00             | 65.3%  | 69,456.60          |
| 4452 WATER QUALITY GRANTS           | .00                      | 150,000.00             | 750,000.00             | 20.0%  | 600,000.00         |
| 4453 E NEBR GRNDWTR ASSESS STUDY    | .00                      | 61,673.00              | 78,000.00              | 79.1%  | 16,327.00          |
| 4485 WATER MONITORING PROGRAMS      | .00                      | 152,011.50             | 158,700.00             | 95.8%  | 6,688.50           |
| 4486 WELL ABANDONMENT PROGRAM       | 3,222.52                 | 10,111.13              | 30,000.00              | 33.7%  | 19,888.87          |
| 4487 BUFFER STRIP PROGRAM           | .00                      | 18,387.33              | 20,000.00              | 91.9%  | 1,612.67           |
| Total Expense                       | 3,272.02                 | 777,809.97             | 2,051,750.00           | 37.9%  | 1,273,940.03       |
| Net Income (Loss)                   | 16,913.50                | (509,368.84)           | (1,596,750.00)         | 31.9%  | 1,087,381.16       |

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PAPIO-MISSOURI RIVER NRD  
 Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 06-00 RECREATION

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3130 PERMIT FEES/REIMBRS SOCCER ASN | 100.00                   | 5,425.00               | 5,000.00               | 108.5% | 425.00             |
| 3131 NRC BUILDING REVENUE           | .00                      | 450.00                 | 3,500.00               | 12.9%  | (3,050.00)         |
| Total Income                        | 100.00                   | 5,875.00               | 8,500.00               | 69.1%  | (2,625.00)         |
| 4385 NRD RECREATIONAL DEVELOPMENT   | 274,621.86               | 754,921.82             | 970,000.00             | 77.8%  | 215,078.18         |
| 4387 RAD COST SHARE PROGRAM         | .00                      | .00                    | 350,918.00             | .0%    | 350,918.00         |
| 4388 OMAHA NEIGHBORHOOD PRK PROGRAM | 188.72                   | 188.72                 | .00                    | .0%    | (188.72)           |
| 4400 NRD REC - PROFESSIONAL SERVICE | 140.00                   | 9,488.35               | 10,000.00              | 94.9%  | 511.65             |
| 4473 RECREATION - EQUIP REPAIR      | 2,632.53                 | 16,043.20              | 8,000.00               | 200.5% | (8,043.20)         |
| 4475 RECREATION - EQUIP RENTAL      | .00                      | 1,000.00               | 5,000.00               | 20.0%  | 4,000.00           |
| 4530 UTIL - CARETAKERS RESIDENCES   | 72.61                    | 769.26                 | 3,500.00               | 22.0%  | 2,730.74           |
| 4531 UTIL - REC AREAS               | 163.61                   | 2,343.67               | 20,000.00              | 11.7%  | 17,656.33          |
| 4630 MAINT - CARETAKERS RESIDENCES  | .00                      | 25.56                  | 3,000.00               | .9%    | 2,974.44           |
| Total Expense                       | 277,819.33               | 784,780.58             | 1,370,418.00           | 57.3%  | 585,637.42         |
| Net Income (Loss)                   | (277,719.33)             | (778,905.58)           | (1,361,918.00)         | 57.2%  | 583,012.42         |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 06-04 TRAILS PROJECT

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3010 STATE GRANTS                  | .00                      | .00                    | 3,700,000.00           | .0%    | (3,700,000.00)     |
| 3130 TRAILS-MISC                   | .00                      | 24,145.20              | 271,250.00             | 8.9%   | (247,104.80)       |
| Total Income                       | .00                      | 24,145.20              | 3,971,250.00           | .6%    | (3,947,104.80)     |
| 4400 TRAILS -PROFESSIONAL SERVICES | 11,591.59                | 162,335.34             | 920,000.00             | 17.6%  | 757,664.66         |
| 4410 TRAILS -CONSTRUCTION COSTS    | .00                      | 109,954.45             | 4,960,000.00           | 2.2%   | 4,850,045.55       |
| 4412 TRAILS -ASSISTANCE PROGRAM    | .00                      | .00                    | 666,890.00             | .0%    | 666,890.00         |
| 4430 TRAILS -LAND RIGHTS           | 510.00                   | 21,823.20              | 920,000.00             | 2.4%   | 898,176.80         |
| 4450 TRAILS -LEGAL COSTS           | .00                      | 7,373.25               | 10,000.00              | 73.7%  | 2,626.75           |
| Total Expense                      | 12,101.59                | 301,486.24             | 7,476,890.00           | 4.0%   | 7,175,403.76       |
| Net Income (Loss)                  | (12,101.59)              | (277,341.04)           | (3,505,640.00)         | 7.9%   | 3,228,298.96       |



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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 07-00 FORESTRY & WILDLIFE

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3010 STATE GRANTS                  | .00                      | .00                    | 2,000.00               | .0%    | (2,000.00)         |
| Total Income                       | .00                      | .00                    | 2,000.00               | .0%    | (2,000.00)         |
| 4380 URBAN CELEBRATE TREE PLANTING | .00                      | 29.97                  | 50,000.00              | .1%    | 49,970.03          |
| 4410 HERON HAVEN PROJECT           | .00                      | 311.39                 | 5,000.00               | 6.2%   | 4,688.61           |
| 4416 RUMSEY STATION PROJECT        | 2,290.49                 | 10,465.72              | 2,500.00               | 418.6% | (7,965.72)         |
| 4450 RUMSEY STATION - LEGAL        | .00                      | .00                    | 3,000.00               | .0%    | 3,000.00           |
| 4490 RESALE PURCHASES-TREES/FLAGS  | 1,964.77                 | 2,317.42               | 4,000.00               | 57.9%  | 1,682.58           |
| 4690 WILDLIFE HABITAT PROGRAM      | .00                      | 4,105.00               | 10,000.00              | 41.1%  | 5,895.00           |
| Total Expense                      | 4,255.26                 | 17,229.50              | 74,500.00              | 23.1%  | 57,270.50          |
| Net Income (Loss)                  | (4,255.26)               | (17,229.50)            | (72,500.00)            | 23.8%  | 55,270.50          |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 07-01 WETLAND MITIGATION BANKING

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3110 WETLAND MITIGATION INTEREST    | 70.44                    | 2,985.01               | 1,000.00               | 298.5% | 1,985.01           |
| 3130 WETLAND MITIGATION BANKING     | .00                      | .00                    | 105,000.00             | .0%    | (105,000.00)       |
| Total Income                        | 70.44                    | 2,985.01               | 106,000.00             | 2.8%   | (103,014.99)       |
| 4400 WETLAND PROFESSIONAL SERVICES  | 6,874.75                 | 46,209.97              | 100,000.00             | 46.2%  | 53,790.03          |
| 4410 WETLAND BANKING - CONSTRUCTION | .00                      | .00                    | 75,000.00              | .0%    | 75,000.00          |
| 4430 WETLAND BANKING - LAND RIGHTS  | .00                      | .00                    | 300,000.00             | .0%    | 300,000.00         |
| 4450 WETLAND BANKING - LEGAL        | .00                      | 1,232.50               | .00                    | .0%    | (1,232.50)         |
| Total Expense                       | 6,874.75                 | 47,442.47              | 475,000.00             | 10.0%  | 427,557.53         |
| Net Income (Loss)                   | (6,804.31)               | (44,457.46)            | (369,000.00)           | 12.0%  | 324,542.54         |

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PAPIO-MISSOURI RIVER NRD  
 Revenue and Expense

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01 07-08 MISSOURI RIVER CORRIDOR PROJECT

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3010 STATE GRANTS                   | .00                      | 739,163.89             | 948,000.00             | 78.0%  | (208,836.11)       |
| Total Income                        | .00                      | 739,163.89             | 948,000.00             | 78.0%  | (208,836.11)       |
| 4400 MO RVR COR -PROFESSNL SERVICES | 2,274.03                 | 19,738.96              | 195,000.00             | 10.1%  | 175,261.04         |
| 4410 MO RVR COR -CONSTRUCTION COSTS | 3,459.72                 | 1,798,363.76           | 3,312,000.00           | 54.3%  | 1,513,636.24       |
| 4430 MO RVR COR -LAND RIGHTS        | .00                      | 34.00                  | 2,500.00               | 1.4%   | 2,466.00           |
| 4450 MO RVR COR -LEGAL COSTS        | .00                      | 739.50                 | 5,000.00               | 14.8%  | 4,260.50           |
| Total Expense                       | 5,733.75                 | 1,818,876.22           | 3,514,500.00           | 51.8%  | 1,695,623.78       |
| Net Income (Loss)                   | (5,733.75)               | (1,079,712.33)         | (2,566,500.00)         | 42.1%  | 1,486,787.67       |

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PAPIO-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
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01 08-00 IMPROVEMENT PROJECT AREAS:BUDG

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3721 DAKOTA COUNTY RURAL WATER      | .00                      | .00                    | 1,188,752.77           | .0%    | (1,188,752.77)     |
| 3722 ELKHORN RIVER BANK STABILIZATN | .00                      | .00                    | 103,859.64             | .0%    | (103,859.64)       |
| 3723 THURSTON COUNTY RW             | .00                      | .00                    | 260,738.91             | .0%    | (260,738.91)       |
| 3724 WASHINGTON CTY RW1             | .00                      | .00                    | 1,191,274.02           | .0%    | (1,191,274.02)     |
| 3726 WESTERN SARPY DRAINAGE DITCHES | .00                      | .00                    | 145,322.23             | .0%    | (145,322.23)       |
| 3727 ELKHORN RIVER BREAKOUT         | .00                      | .00                    | 7,313.67               | .0%    | (7,313.67)         |
| 3728 ELK/PIGEON CREEK DRAIN         | .00                      | .00                    | 238,652.29             | .0%    | (238,652.29)       |
| 3729 WASHINGTON CTY RW2             | .00                      | .00                    | 1,308,175.48           | .0%    | (1,308,175.48)     |
| Total Income                        | .00                      | .00                    | 4,444,089.01           | .0%    | (4,444,089.01)     |
| 4721 DAKOTA COUNTY RURAL WATER      | .00                      | .00                    | 1,188,752.77           | .0%    | 1,188,752.77       |
| 4722 ELKHORN RIVER BANK STABILIZATN | .00                      | .00                    | 103,859.64             | .0%    | 103,859.64         |
| 4723 THURSTON COUNTY RW             | .00                      | .00                    | 260,738.91             | .0%    | 260,738.91         |
| 4724 WASHINGTON CTY RW1             | .00                      | .00                    | 1,191,274.02           | .0%    | 1,191,274.02       |
| 4726 WESTERN SARPY DRAINAGE DITCHES | .00                      | .00                    | 145,322.23             | .0%    | 145,322.23         |
| 4727 ELKHORN RIVER BREAKOUT         | .00                      | .00                    | 7,313.67               | .0%    | 7,313.67           |
| 4728 ELK/PIGEON CREEK DRAIN         | .00                      | .00                    | 238,652.29             | .0%    | 238,652.29         |
| 4729 WASHINGTON CTY RW2             | .00                      | .00                    | 1,308,175.48           | .0%    | 1,308,175.48       |
| Total Expense                       | .00                      | .00                    | 4,444,089.01           | .0%    | 4,444,089.01       |
| Net Income (Loss)                   | .00                      | .00                    | .00                    | .0%    | .00                |

Run date: 06/05/2009 @ 10:39  
Bus date: 05/31/2009

PAP10-MISSOURI RIVER NRD  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L02 Page 20

01 09-00 RESTRICTED/SINKING FUNDS

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3110 INTEREST-SINKNG/RESTRICTD FNDS | 2,335.30                 | 98,009.02              | .00                    | .0%    | 98,009.02          |
| Total Income                        | 2,335.30                 | 98,009.02              | .00                    | .0%    | 98,009.02          |
| 4371 BANK CHARGES                   | .00                      | 2,136.53               | .00                    | .0%    | (2,136.53)         |
| Total Expense                       | .00                      | 2,136.53               | .00                    | .0%    | (2,136.53)         |
| Net Income (Loss)                   | 2,335.30                 | 95,872.49              | .00                    | .0%    | 95,872.49          |

Run date: 06/05/2009 @ 10:39  
Bus date: 05/31/2009

ELKHORN RIVER BANK STABILIZATION PROJECT  
Revenue and Expense

Select.: AXX XX-XX XXXX  
GLRVEX.L08 Page 1

01 01-00 ELKHORN RIVER

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3110 INTEREST INCOME               | 28.59                    | 1,219.41               | 5,000.00               | 24.4%  | (3,780.59)         |
| Total Income                       | 28.59                    | 1,219.41               | 5,000.00               | 24.4%  | (3,780.59)         |
| 4331 OFFICE EXPENSES               | .00                      | .00                    | 50.00                  | .0%    | 50.00              |
| 4452 ACCOUNTING EXPENSE            | .00                      | .00                    | 50.00                  | .0%    | 50.00              |
| 4471 O & M MATERIALS               | .00                      | .00                    | 5,000.00               | .0%    | 5,000.00           |
| 4540 REIMBURSEMENT TO NRD-SALARIES | .00                      | 966.33                 | 500.00                 | 193.3% | (466.33)           |
| Total Expense                      | .00                      | 966.33                 | 5,600.00               | 17.3%  | 4,633.67           |
| Net Income (Loss)                  | 28.59                    | 253.08                 | (600.00)               | -42.2% | 853.08             |

Run date: 06/05/2009 @ 10:39  
Bus date: 05/31/2009

ELKHORN RIVER BANK STABILIZATION PROJECT  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L08 Page 2

Fiscal year thru period ending 05/31/2009

01 GENERAL FUND

| Description            | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00 ELKHORN RIVER | 28.59                    | 1,219.41               | 5,000.00               | 24.4%  | (3,780.59)         |
| Total Income           | 28.59                    | 1,219.41               | 5,000.00               | 24.4%  | (3,780.59)         |
| 01 01-00 ELKHORN RIVER | .00                      | 966.33                 | 5,600.00               | 17.3%  | 4,633.67           |
| Total Expense          | .00                      | 966.33                 | 5,600.00               | 17.3%  | 4,633.67           |
| Net Income (Loss)      | 28.59                    | 253.08                 | (600.00)               | -42.2% | 853.08             |

Run date: 06/05/2009 @ 10:40  
Bus date: 05/31/2009

ELKHORN BREAKOUT  
Revenue and Expense

GLRVEX.L09 Page 1

Setup by: cfry

-----| Selection Page |-----

ID type.....: A -

Report Name....: RVEX - Revenue and Expense

Account Mask...: AXX XX-XX XXXX

Date.....: 05/31/2009

Adj period.....: No

Include Attrs...: | | | | | | | | | | | | | | |

Exclude Attrs...: | | | | | | | | | | | | | | |

Reclass.....: No

Show pennies...: Yes

Report zero.....: No



Run date: 06/05/2009 @ 10:40  
Bus date: 05/31/2009

ELKHORN BREAKOUT  
Revenue and Expense

Select.: AXX XX-XX XXXX  
GLRVEX.L09 Page 1

01 01-00

Fiscal year thru period ending 05/31/2009

| Description   | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|---------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3110 INTEREST | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |
| Total Revenue | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |

Run date: 06/05/2009 @ 10:40  
Bus date: 05/31/2009

ELKHORN BREAKOUT  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L09 Page 2

Fiscal year thru period ending 05/31/2009

01

| Description       | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00          | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |
| Total Revenue     | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |
|                   | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |
| Ending Net Assets | 1.93                     | 81.97                  | 700.00                 | 11.7%  | (618.03)           |

Run date: 06/05/2009 @ 10:41  
Bus date: 05/31/2009

WESTERN SARPY DRAINAGE PROJECT  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L12 Page 1

01 01-00

Fiscal year thru period ending 05/31/2009

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3052.5 ASSESSMENT                  | 1,747.51                 | 18,361.43              | 14,000.00              | 131.2% | 4,361.43           |
| 3053.5 INTEREST INCOME             | .00                      | .00                    | 5,000.00               | .0%    | (5,000.00)         |
| 3110.5 INTEREST INCOME             | 34.08                    | 1,601.20               | .00                    | .0%    | 1,601.20           |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Revenue                      | 1,781.59                 | 19,962.63              | 19,000.00              | 105.1% | 962.63             |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| 4430.5 LAND RIGHTS                 | .00                      | 122.00                 | 2,000.00               | 6.1%   | 1,878.00           |
| 4451.5 PROFESSIONAL SERVICES/LEGAL | .00                      | 54.58                  | .00                    | .0%    | (54.58)            |
| 4477.5 PROJEECT MAINT MATERIALS    | .00                      | .00                    | 2,000.00               | .0%    | 2,000.00           |
| 4478.5 CONTRACT WORK               | .00                      | .00                    | 8,000.00               | .0%    | 8,000.00           |
| 4540.5 SALARIES                    | (28,755.50)              | 21,796.23              | 10,000.00              | 218.0% | (11,796.23)        |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expenditure                  | (28,755.50)              | 21,972.81              | 22,000.00              | 99.9%  | 27.19              |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
|                                    | 30,537.09                | (2,010.18)             | (3,000.00)             | 67.0%  | 989.82             |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |

Run date: 06/05/2009 @ 10:41  
Bus date: 05/31/2009

WESTERN SARPY DRAINAGE PROJECT  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L12 Page 2

Fiscal year thru period ending 05/31/2009

01

| Description       | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00          | 1,781.59                 | 19,962.63              | 19,000.00              | 105.1% | 962.63             |
| Total Revenue     | 1,781.59                 | 19,962.63              | 19,000.00              | 105.1% | 962.63             |
| 01 01-00          | (28,755.50)              | 21,972.81              | 22,000.00              | 99.9%  | 27.19              |
| Total Expenditure | (28,755.50)              | 21,972.81              | 22,000.00              | 99.9%  | 27.19              |
|                   | 30,537.09                | (2,010.18)             | (3,000.00)             | 67.0%  | 989.82             |

Run date: 06/05/2009 @ 15:02  
 Bus date: 05/31/2009

WASHINGTON COUNTY RURAL WATER  
 Revenue and Expense

Select...: AXX XX-XX XXXX  
 GLRVEX.L05 Page 1

01 01-00 WASHINGTON COUNTY

Fiscal year thru period ending 05/31/2009

| Description                              | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used  | Budget<br>Variance |
|------------------------------------------|--------------------------|------------------------|------------------------|---------|--------------------|
| 3091 WATER SALES                         | 20,733.69                | 267,488.90             | 295,000.00             | 90.7%   | (27,511.10)        |
| 3092 HOOK UP FEES                        | .00                      | 264.00                 | 25,000.00              | 1.1%    | (24,736.00)        |
| 3093 LATE CHARGES                        | 99.17                    | 4,235.55               | 4,400.00               | 96.3%   | (164.45)           |
| 3110 INTEREST INCOME                     | 2,241.13                 | 9,375.75               | 25,000.00              | 37.5%   | (15,624.25)        |
| 3130 MISCELLANEOUS INCOME                | .00                      | 58,311.40              | 65,000.00              | 89.7%   | (6,688.60)         |
| Total Revenue                            | 23,073.99                | 339,675.60             | 414,400.00             | 82.0%   | (74,724.40)        |
| 4050 AUTO AND TRUCK EXPENSES             | .00                      | 4,791.33               | 7,000.00               | 68.4%   | 2,208.67           |
| 4080 CUSTOMER CONTRACT COSTS             | 623.57                   | 34,965.59              | 32,800.00              | 106.6%  | (2,165.59)         |
| 4090 WATER PURCHASES                     | .00                      | 98,190.61              | 100,000.00             | 98.2%   | 1,809.39           |
| 4100 BAD DEBTS                           | .00                      | 344.30                 | 400.00                 | 86.1%   | 55.70              |
| 4130 DUES AND MEMBERSHIPS                | .00                      | 245.00                 | 400.00                 | 61.3%   | 155.00             |
| 4170 PERSONNEL EXPENSES                  | .00                      | 23.87                  | 300.00                 | 8.0%    | 276.13             |
| 4226 INFO & EDUCATION MATERIALS          | (235.13)                 | 125.82                 | 600.00                 | 21.0%   | 474.18             |
| 4230 BONDS PAYABLE                       | .00                      | 35,000.00              | 35,000.00              | 100.0%  | .00                |
| 4250 INSURANCE EXPENSES                  | .00                      | 580.16                 | 1,000.00               | 58.0%   | 419.84             |
| 4290 INTEREST EXPENSE                    | .00                      | 7,140.00               | 8,110.00               | 88.0%   | 970.00             |
| 4310 LEGAL NOTICES                       | .00                      | .00                    | 1,000.00               | .0%     | 1,000.00           |
| 4330 MISCELLANEOUS EXPENSE               | .00                      | .00                    | 200.00                 | .0%     | 200.00             |
| 4331 OFFICE SUPPLIES                     | .00                      | 1,254.51               | 1,500.00               | 83.6%   | 245.49             |
| 4370 POSTAGE                             | 57.96                    | 325.92                 | 150.00                 | 217.3%  | (175.92)           |
| 4430 LAND RIGHTS                         | .00                      | .00                    | 75.00                  | .0%     | 75.00              |
| 4451 PROF SERV - LEGAL                   | .00                      | .00                    | 3,000.00               | .0%     | 3,000.00           |
| 4452 PROF SERV - ACCOUNTING              | .00                      | 1,836.45               | 1,800.00               | 102.0%  | (36.45)            |
| 4453 PROF SERV - ENGINEERING             | .00                      | 12,001.39              | 10,000.00              | 120.0%  | (2,001.39)         |
| 4455 PROF SERV - MISC                    | .00                      | 3,808.36               | 2,600.00               | 146.5%  | (1,208.36)         |
| 4471 PUMP STATION SUPPLIES               | .00                      | 278.00                 | 500.00                 | 55.6%   | 222.00             |
| 4472 RENTAL OF EQUIPMENT                 | .00                      | .00                    | 250.00                 | .0%     | 250.00             |
| 4477 PROJECT MAINTENANCE MATERIALS       | 57.95                    | 1,658.86               | 3,500.00               | 47.4%   | 1,841.14           |
| 4478 CONTRACT WORK                       | 350.00                   | 8,618.46               | 30,000.00              | 28.7%   | 21,381.54          |
| 4490 PROJECT CONSTRUCTION                | .00                      | .00                    | 75,000.00              | .0%     | 75,000.00          |
| 4522 TELEPHONE SERVICE                   | 188.47                   | 1,787.78               | 3,000.00               | 59.6%   | 1,212.22           |
| 4531 PUMP STATION UTILITIES              | 429.66                   | 4,872.69               | 5,000.00               | 97.5%   | 127.31             |
| 4532 REMOTE METER UTILITIES              | .00                      | 317.90                 | 300.00                 | 106.0%  | (17.90)            |
| 4540 REIMBURSEMENT TO NRD-SALARIES       | .00                      | 80,780.76              | 90,000.00              | 89.8%   | 9,219.24           |
| 4630 BLDNG MAINT - PUMP STATION          | .00                      | .00                    | 300.00                 | .0%     | 300.00             |
| 4803 VEHICLE PURCHASE                    | .00                      | 15,909.22              | 20,000.00              | 79.5%   | 4,090.78           |
| Total Expenditure                        | 1,472.48                 | 314,856.98             | 433,785.00             | 72.6%   | 118,928.02         |
| Excess Revenue over (under) Expenditures | 21,601.51                | 24,818.62              | (19,385.00)            | -128.0% | 44,203.62          |

Run date: 06/05/2009 @ 15:02  
Bus date: 05/31/2009

WASHINGTON COUNTY RURAL WATER  
Revenue and Expense

Select.: AXX XX-XX XXXX  
GLRVEX.L05 Page 2

Fiscal year thru period ending 05/31/2009

01 GENERAL FUND

| Description                              | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used  | Budget<br>Variance |
|------------------------------------------|--------------------------|------------------------|------------------------|---------|--------------------|
| 01 01-00 WASHINGTON COUNTY               | 23,073.99                | 339,675.60             | 414,400.00             | 82.0%   | (74,724.40)        |
| Total Revenue                            | 23,073.99                | 339,675.60             | 414,400.00             | 82.0%   | (74,724.40)        |
| 01 01-00 WASHINGTON COUNTY               | 1,472.48                 | 314,856.98             | 433,785.00             | 72.6%   | 118,928.02         |
| Total Expenditure                        | 1,472.48                 | 314,856.98             | 433,785.00             | 72.6%   | 118,928.02         |
| Excess Revenue over (under) Expenditures | 21,601.51                | 24,818.62              | (19,385.00)            | -128.0% | 44,203.62          |

Run date: 06/05/2009 @ 15:01  
 Bus date: 05/31/2009

WASHINGTON COUNTY RURAL WATER #2  
 Revenue and Expense

Select.: AXX XX-XX XXXX  
 GLRVEX.L22 Page 1

Fiscal year thru period ending 05/31/2009

01 01-00 WASHINGTON COUNTY #2

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3091 WATER SALES                   | 10,060.98                | 113,629.58             | 95,000.00              | 119.6% | 18,629.58          |
| 3092 HOOK UP FEES                  | 3,500.00                 | 31,317.04              | 24,000.00              | 130.5% | 7,317.04           |
| 3093 LATE CHARGES                  | 78.79                    | 1,000.94               | 1,000.00               | 100.1% | .94                |
| 3110 INTEREST INCOME               | 203.82                   | 5,187.53               | 22,000.00              | 23.6%  | (16,812.47)        |
| 3130 MISCELLANEOUS INCOME          | 438,760.84               | 438,778.20             | 438,761.00             | 100.0% | 17.20              |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Revenue                      | 452,604.43               | 589,913.29             | 580,761.00             | 101.6% | 9,152.29           |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| 4050 AUTO AND TRUCK EXPENSES       | .00                      | 1,453.11               | 3,000.00               | 48.4%  | 1,546.89           |
| 4080 CUSTOMER CONTRACT COSTS       | .00                      | 27,111.40              | 25,000.00              | 108.4% | (2,111.40)         |
| 4090 WATER PURCHASES               | 2,110.50                 | 22,119.30              | 20,000.00              | 110.6% | (2,119.30)         |
| 4100 BAD DEBTS                     | .00                      | 201.40                 | 350.00                 | 57.5%  | 148.60             |
| 4170 PERSONNEL EXPENSES            | .00                      | 26.90                  | 75.00                  | 35.9%  | 48.10              |
| 4226 INFO & EDUCATION MATERIALS    | .00                      | 146.94                 | .00                    | .0%    | (146.94)           |
| 4230 BONDS PAYABLE                 | 225,000.00               | 225,000.00             | 225,000.00             | 100.0% | .00                |
| 4250 INSURANCE EXPENSES            | .00                      | .00                    | 600.00                 | .0%    | 600.00             |
| 4290 INTEREST EXPENSE              | 93,905.00                | 187,810.00             | 187,810.00             | 100.0% | .00                |
| 4310 LEGAL NOTICES                 | .00                      | .00                    | 125.00                 | .0%    | 125.00             |
| 4330 MISCELLANEOUS EXPENSE         | .00                      | 497.00                 | 150.00                 | 331.3% | (347.00)           |
| 4331 OFFICE SUPPLIES               | .00                      | 1,043.26               | 400.00                 | 260.8% | (643.26)           |
| 4370 POSTAGE                       | .00                      | 103.32                 | .00                    | .0%    | (103.32)           |
| 4430 LAND RIGHTS                   | .00                      | .00                    | 25.00                  | .0%    | 25.00              |
| 4451 PROF SERV - LEGAL             | .00                      | .00                    | 1,000.00               | .0%    | 1,000.00           |
| 4452 PROF SERV - ACCOUNTING        | .00                      | 612.15                 | 600.00                 | 102.0% | (12.15)            |
| 4453 PROF SERV - ENGINEERING       | .00                      | 1,806.97               | 1,500.00               | 120.5% | (306.97)           |
| 4455 PROF SERV - MISC              | .00                      | 2,136.48               | 2,000.00               | 106.8% | (136.48)           |
| 4477 PROJECT MAINTENANCE MATERIALS | 183.52                   | 2,480.56               | 2,300.00               | 107.9% | (180.56)           |
| 4478 CONTRACT WORK                 | .00                      | 5,115.14               | 15,000.00              | 34.1%  | 9,884.86           |
| 4540 REIMBURSEMENT TO NRD-SALARIES | .00                      | 30,886.38              | 30,000.00              | 103.0% | (886.38)           |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
| Total Expenditure                  | 321,199.02               | 508,550.31             | 514,935.00             | 98.8%  | 6,384.69           |
|                                    | -----                    | -----                  | -----                  | -----  | -----              |
|                                    | 131,405.41               | 81,362.98              | 65,826.00              | 123.6% | 15,536.98          |

Run date: 06/05/2009 @ 15:01  
Bus date: 05/31/2009

WASHINGTON COUNTY RURAL WATER #2  
Revenue and Expense

Select.: AXI XX-XX XXXX  
GLRVEX.L22 Page 2

Fiscal year thru period ending 05/31/2009

01 GENERAL FUND

| Description                   | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00 WASHINGTON COUNTY #2 | 452,604.43               | 589,913.29             | 580,761.00             | 101.6% | 9,152.29           |
| Total Revenue                 | 452,604.43               | 589,913.29             | 580,761.00             | 101.6% | 9,152.29           |
| 01 01-00 WASHINGTON COUNTY #2 | 321,199.02               | 508,550.31             | 514,935.00             | 98.8%  | 6,384.69           |
| Total Expenditure             | 321,199.02               | 508,550.31             | 514,935.00             | 98.8%  | 6,384.69           |
|                               | 131,405.41               | 81,362.98              | 65,826.00              | 123.6% | 15,536.98          |
| Beginning Fund Balance        | 1,380,629.33             | 1,430,671.76           | .00                    | .0%    | 1,430,671.76       |
| Ending Fund Balance           | 1,512,034.74             | 1,512,034.74           | 65,826.00              | 297.0% | 1,446,208.74       |



Run date: 06/05/2009 @ 15:00  
 Bus date: 05/31/2009

DAKOTA COUNTY RURAL WATER PROJECT  
 Revenue and Expense

Select.: AXX XX-XX XXXX  
 GLRVEX.L07 Page 1

Fiscal year thru period ending 05/31/2009

01 01-00 DAKOTA COUNTY RURAL WATER

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3091 WATER SALES                    | 22,652.25                | 262,468.65             | 320,000.00             | 82.0%  | (57,531.35)        |
| 3092 HOOKUP FEES                    | 120.00                   | 13,040.00              | 23,200.00              | 56.2%  | (10,160.00)        |
| 3093 LATE CHARGES                   | 564.62                   | 5,693.23               | 6,500.00               | 87.6%  | (806.77)           |
| 3094 SALE OF SERVICES               | 20.00                    | 190.00                 | 200.00                 | 95.0%  | (10.00)            |
| 3110 INTEREST INCOME                | 482.85                   | 27,335.07              | 20,000.00              | 136.7% | 7,335.07           |
| 3130 MISCELLANEOUS                  | 31.38                    | 446.28                 | 500.00                 | 89.3%  | (53.72)            |
| Total Income                        | 23,871.10                | 309,173.23             | 370,400.00             | 83.5%  | (61,226.77)        |
| 4050 AUTO & TRUCK EXPENSES          | 360.61                   | 5,190.97               | 8,000.00               | 64.9%  | 2,809.03           |
| 4080 PROJECT CONSTRUCT - CUST COSTS | .00                      | 11,828.14              | 17,000.00              | 69.6%  | 5,171.86           |
| 4090 WATER PURCHASE                 | 6,848.93                 | 61,240.95              | 75,000.00              | 81.7%  | 13,759.05          |
| 4100 BAD DEBTS                      | 1.14                     | 1.14                   | 200.00                 | .6%    | 198.86             |
| 4130 DUES & MEMBERSHIPS             | .00                      | 261.00                 | 600.00                 | 43.5%  | 339.00             |
| 4170 PERSONNEL EXPENSE              | .00                      | 104.92                 | 500.00                 | 21.0%  | 395.08             |
| 4226 I & E MATERIALS                | .00                      | 369.30                 | 600.00                 | 61.6%  | 230.70             |
| 4230 BOND PAYMENT                   | .00                      | 70,000.00              | 70,000.00              | 100.0% | .00                |
| 4250 INSURANCE                      | .00                      | 799.68                 | 1,200.00               | 66.6%  | 400.32             |
| 4290 INTEREST EXPENSE               | .00                      | 13,915.00              | 13,915.00              | 100.0% | .00                |
| 4310 LEGAL NOTICE                   | .00                      | .00                    | 1,200.00               | .0%    | 1,200.00           |
| 4330 MISCELLANEOUS                  | .00                      | 106.25                 | 200.00                 | 53.1%  | 93.75              |
| 4331 OFFICE SUPPLY                  | 37.05                    | 2,924.87               | 3,000.00               | 97.5%  | 75.13              |
| 4370 POSTAGE                        | 500.00                   | 3,600.00               | 4,500.00               | 80.0%  | 900.00             |
| 4430 LAND RIGHTS                    | .00                      | 544.50                 | 700.00                 | 77.8%  | 155.50             |
| 4451 PROF SERV - LEGAL              | .00                      | .00                    | 2,000.00               | .0%    | 2,000.00           |
| 4452 PROF SERV - ACCOUNTING         | .00                      | 2,504.25               | 3,000.00               | 83.5%  | 495.75             |
| 4453 PROF SERV - ENGINEERING        | .00                      | 3,764.01               | 6,000.00               | 62.7%  | 2,235.99           |
| 4455 PROF SERV - MISC               | 69.31                    | 1,229.87               | 2,200.00               | 55.9%  | 970.13             |
| 4477 PROJECT MAINTENANCE MATERIALS  | 871.97                   | 2,406.67               | 4,500.00               | 53.5%  | 2,093.33           |
| 4478 CONTRACT WORK                  | .00                      | 3,076.70               | 25,000.00              | 12.3%  | 21,923.30          |
| 4490 PROJECT CONSTRUCTION           | .00                      | 80,522.00              | 125,000.00             | 64.4%  | 44,478.00          |
| 4520 TELEPHONE                      | 120.71                   | 1,645.96               | 3,400.00               | 48.4%  | 1,754.04           |
| 4530 UTILITIES                      | 705.11                   | 3,187.10               | 3,100.00               | 102.8% | (87.10)            |
| 4540 REIMBURSEMENT TO NRD-SALARY    | .00                      | 116,112.45             | 109,200.00             | 106.3% | (6,912.45)         |
| 4803 AUTOMOBILES AND TRUCKS         | .00                      | 18,500.79              | 20,000.00              | 92.5%  | 1,499.21           |
| 4804 OFFICE EQUIPMENT               | .00                      | 627.66                 | 2,000.00               | 31.4%  | 1,372.34           |
| Total Expense                       | 9,514.83                 | 404,464.18             | 502,015.00             | 80.6%  | 97,550.82          |
| Net Income (Loss)                   | 14,356.27                | (95,290.95)            | (131,615.00)           | 72.4%  | 36,324.05          |

Run date: 06/05/2009 @ 15:00  
Bus date: 05/31/2009

DAKOTA COUNTY RURAL WATER PROJECT  
Revenue and Expense

Select...: AXX XX-XX XXXX  
GLRVEX.L07 Page 2

Fiscal year thru period ending 05/31/2009

01 GENERAL FUND

| Description                        | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00 DAKOTA COUNTY RURAL WATER | 23,871.10                | 309,173.23             | 370,400.00             | 83.5%  | (61,226.77)        |
| Total Income                       | 23,871.10                | 309,173.23             | 370,400.00             | 83.5%  | (61,226.77)        |
| 01 01-00 DAKOTA COUNTY RURAL WATER | 9,514.83                 | 404,464.18             | 502,015.00             | 80.6%  | 97,550.82          |
| Total Expense                      | 9,514.83                 | 404,464.18             | 502,015.00             | 80.6%  | 97,550.82          |
| Net Income (Loss)                  | 14,356.27                | (95,290.95)            | (131,615.00)           | 72.4%  | 36,324.05          |

Run date: 06/05/2009 @ 15:00  
 Bus date: 05/31/2009

THURSTON COUNTY RURAL WATER  
 Revenue and Expense

Select.: AXI XX-XX XXXX  
 GLRVEX.L06 Page 1

01 01-00 THURSTON COUNTY

Fiscal year thru period ending 05/31/2009

| Description                         | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|-------------------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 3091 WATER SALES                    | 7,812.51                 | 87,927.63              | 113,000.00             | 77.8%  | (25,072.37)        |
| 3092 HOOKUP FEES                    | .00                      | 2,450.00               | 1,175.00               | 208.5% | 1,275.00           |
| 3093 LATE CHARGES                   | 99.88                    | 1,500.11               | 2,300.00               | 65.2%  | (799.89)           |
| 3110 INTEREST INCOME                | 42.23                    | 1,222.82               | 3,400.00               | 36.0%  | (2,177.18)         |
| 3130 MISCELLANEOUS REVENUE          | .00                      | 585.70                 | 500.00                 | 117.1% | 85.70              |
| Total Income                        | 7,954.62                 | 93,686.26              | 120,375.00             | 77.8%  | (26,688.74)        |
| 4080 CUSTOMER CONTRACT COSTS        | 692.27                   | 7,482.54               | 2,250.00               | 332.6% | (5,232.54)         |
| 4090 WATER PURCHASE                 | 3,795.40                 | 17,357.19              | 38,000.00              | 45.7%  | 20,642.81          |
| 4100 BAD DEBTS                      | .00                      | 419.89                 | 200.00                 | 209.9% | (219.89)           |
| 4130 DUES & MEMBERSHIPS             | 125.00                   | 187.00                 | 400.00                 | 46.8%  | 213.00             |
| 4170 PERSONNEL EXPENSES             | .00                      | 1,021.18               | 1,000.00               | 102.1% | (21.18)            |
| 4226 INFORMATION & EDUCATION        | .00                      | 146.94                 | 100.00                 | 146.9% | (46.94)            |
| 4230 BONDS PAYABLE                  | .00                      | 15,963.00              | 15,000.00              | 106.4% | (963.00)           |
| 4250 INSURANCE                      | .00                      | 188.16                 | 250.00                 | 75.3%  | 61.84              |
| 4290 INTEREST EXPENSE               | 26,330.00                | 26,330.00              | 26,500.00              | 99.4%  | 170.00             |
| 4310 LEGAL NOTICES                  | .00                      | .00                    | 100.00                 | .0%    | 100.00             |
| 4331 OFFICE SUPPLY                  | .00                      | 130.14                 | 250.00                 | 52.1%  | 119.86             |
| 4370 POSTAGE                        | .00                      | 92.40                  | 100.00                 | 92.4%  | 7.60               |
| 4430 LAND RIGHTS                    | .00                      | .00                    | 25.00                  | .0%    | 25.00              |
| 4452 PROF SERV - ACCOUNTING         | .00                      | 612.15                 | 600.00                 | 102.0% | (12.15)            |
| 4453 PROF SERV-ENGINEERING/LAB FEES | .00                      | .00                    | 5,000.00               | .0%    | 5,000.00           |
| 4455 PROF SERV - MISCELLANEOUS      | 16.00                    | 372.36                 | 1,300.00               | 28.6%  | 927.64             |
| 4471 PUMP STATION SUPPLIES          | .00                      | 102.70                 | 200.00                 | 51.4%  | 97.30              |
| 4477 PROJECT MAINTENANCE SUPPLIES   | (15.98)                  | 28.02                  | 1,100.00               | 2.5%   | 1,071.98           |
| 4478 CONTRACT WORK                  | .00                      | 4,774.86               | 35,000.00              | 13.6%  | 30,225.14          |
| 4522 TELEPHONE                      | .00                      | 900.63                 | 1,150.00               | 78.3%  | 249.37             |
| 4530 UTILITIES                      | 743.58                   | 3,619.79               | 5,500.00               | 65.8%  | 1,880.21           |
| 4540 REIMBURSEMENT TO NRD-SALARIES  | .00                      | 28,517.97              | 25,000.00              | 114.1% | (3,517.97)         |
| 4630 BLDG MAINT - PUMP STATION      | .00                      | .00                    | 250.00                 | .0%    | 250.00             |
| Total Expense                       | 31,686.27                | 108,246.92             | 159,275.00             | 68.0%  | 51,028.08          |
| Net Income (Loss)                   | (23,731.65)              | (14,560.66)            | (38,900.00)            | 37.4%  | 24,339.34          |

Run date: 06/05/2009 @ 15:00  
Bus date: 05/31/2009

THURSTON COUNTY RURAL WATER  
Revenue and Expense

Select.: AXX XX-XX XXXX  
GLRVEX.L06 Page 2

Fiscal year thru period ending 05/31/2009

01 GENERAL FUND

| Description              | Period to date<br>Actual | Year to date<br>Actual | Year to date<br>Budget | % Used | Budget<br>Variance |
|--------------------------|--------------------------|------------------------|------------------------|--------|--------------------|
| 01 01-00 THURSTON COUNTY | 7,954.62                 | 93,686.26              | 120,375.00             | 77.8%  | (26,688.74)        |
| Total Income             | 7,954.62                 | 93,686.26              | 120,375.00             | 77.8%  | (26,688.74)        |
| 01 01-00 THURSTON COUNTY | 31,686.27                | 108,246.92             | 159,275.00             | 68.0%  | 51,028.08          |
| Total Expense            | 31,686.27                | 108,246.92             | 159,275.00             | 68.0%  | 51,028.08          |
| Net Income (Loss)        | (23,731.65)              | (14,560.66)            | (38,900.00)            | 37.4%  | 24,339.34          |

Papio-Missouri River Natural Resources District

Pursuant to Section 2-3220, R.S.S., 1975, the following is a listing of expenditures of the District for the period of May 15, 2009 through June 11, 2009.

|           |                               |                                |                |           |
|-----------|-------------------------------|--------------------------------|----------------|-----------|
| 5/1/2009  | NE CHILD SUPPORT CENTER       | CHILD SUPPORT                  | A01 01 00 2077 | 415.38    |
| 5/1/2009  | US TREASURY                   | PAYROLL TAXES                  | A01 01 00 2071 | 25,750.73 |
| 5/15/2009 | DONALD BARCLAY                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 2,644.06  |
| 5/15/2009 | NE CHILD SUPPORT CENTER       | CHILD SUPPORT                  | A01 01 00 2077 | 415.38    |
| 5/15/2009 | NE DEPT OF REVENUE            | STATE WITHHOLDING              | A01 01 00 2073 | 7,604.07  |
| 5/15/2009 | NE DEPT OF REVENUE            | SALES TAX                      | A01 01 00 2110 | 3,140.51  |
| 5/15/2009 | THE NATURE CONSERVANCY        | MO RIVER CORRIDOR CONSTRUCTION | A01 07-08 4410 | 9,763.01  |
| 5/15/2009 | US TREASURY                   | PAYROLL TAXES                  | A01 01 00 2071 | 25,150.28 |
| 5/21/2009 | BRIAN E JOHNSON               | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 15,498.98 |
| 5/21/2009 | CABLEONE                      | DCSC PHONE                     | A01 01-00 4536 | 99.95     |
| 5/21/2009 | CONSTELLATION ENERGY          | BLAIR FO UTILITIES             | A01 01-00 4532 | 59.32     |
| 5/21/2009 | DAVID GREEN                   | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 500.50    |
| 5/21/2009 | HITCHCOCK NATURE CENTER       | MORE NATURE                    | A01 02-00 4226 | 47.62     |
| 5/21/2009 | JANITOR DEPOT, INC.           | DCSC MAINT                     | A01 01-00 4636 | 236.08    |
| 5/21/2009 | LINDA LAURITSEN               | WELL ABANDONMENT               | A01 05-00 4486 | 626.76    |
| 5/21/2009 | MATT GUTZMANN                 | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 450.45    |
| 5/21/2009 | MCI                           | WALTHILL PHONE                 | A01 01-00 4527 | 25.73     |
| 5/21/2009 | MONA GEORGESEN                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 1,297.34  |
| 5/21/2009 | NARD RISK POOL ASSOCIATION    | HEALTH INSURANCE               | A01 01-00 4151 | 43,309.79 |
| 5/21/2009 | POSTMASTER                    | POSTAGE                        | A01 01-00 4370 | 172.00    |
| 5/21/2009 | SPRINT                        | NRC TELEPHONE                  | A01 01-00 4521 | 1,244.73  |
| 5/29/2009 | CJ'S HOMECENTER               | PROJ MAINT MAT                 | A01 03-12 4477 | 15.54     |
| 5/29/2009 | COX BUSINESS SERVICES         | NRC TELEPHONE                  | A01 01-00 4521 | 1,863.84  |
| 5/29/2009 | HOWARD E LARSEN TRUST         | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 895.81    |
| 5/29/2009 | INTERNAL REVENUE SERVICE      | GARNISHMENT                    | A01 01-00 2077 | 75.00     |
| 5/29/2009 | LINCOLN NATIONAL LIFE INS. CO | ANNUITIES                      | A01 01-00 2090 | 4,267.15  |
| 5/29/2009 | MICHAEL WILLIAMS              | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 1,204.00  |
| 5/29/2009 | NATIONWIDE INSURANCE          | RETIREMENT                     | A01 01-00 2075 | 11,146.08 |
| 5/29/2009 | NE CHILD SUPPORT CENTER       | CHILD SUPPORT                  | A01 01 00 2077 | 415.38    |
| 5/29/2009 | NORMAN PETERSEN & SONS        | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 2,581.10  |
| 5/29/2009 | OMAHA PUBLIC POWER DISTRICT   | PRAIRIE VIEW UTILITIES         | A01 06-00 4531 | 27.64     |
| 5/29/2009 | RAYMOND C KYLE JR             | REFUND FOR CANCELLATION        | A01 06-00 3130 | 25.00     |
| 5/29/2009 | US TREASURY                   | PAYROLL TAXES                  | A01 01 00 2071 | 27,519.82 |
| 5/29/2009 | USA MOBILITY WIRELESS         | PAGERS                         | A01 01-00 4521 | 49.43     |
| 5/31/2009 | ACCURATE LOCKSMITHS INC       | PROJECT MAINTENANCE            | A01 03-12 4477 | 143.34    |
| 5/31/2009 | ACCURATE LOCKSMITHS INC       | PROJECT MAINTENANCE            | A01 03-12 4477 | 90.32     |
| 5/31/2009 | AMBIUS INC.                   | NRC BLDG MAINTENANCE           | A01 01-00 4631 | 189.74    |
| 5/31/2009 | AMERIPRIDE LINEN              | BLAIR FO MAINTENANCE           | A01 01-00 4632 | 194.69    |
| 5/31/2009 | BLACK HILLS ENERGY            | BLAIR FO UTILITIES             | A01 01-00 4532 | 33.58     |
| 5/31/2009 | CAMDEN EXCAVATION             | SILVER CREEK 42                | A01 04-00 4700 | 47,530.19 |
| 5/31/2009 | COX BUSINESS SERVICES         | NRC TELEPHONE                  | A01 01-00 4521 | 130.01    |
| 5/31/2009 | DELBERT LIEBER                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 453.00    |

|           |                                |                                |                |           |
|-----------|--------------------------------|--------------------------------|----------------|-----------|
| 5/31/2009 | DEX MEDIA EAST                 | PUBLICATIONS                   | A01 02-00 4211 | 40.00     |
| 5/31/2009 | DOUGLAS COUNTY SCHOOL DISTRICT | EMPLOYEE ASSISTANCE PROGRAM    | A01 01-00 4171 | 218.50    |
| 5/31/2009 | FEDEX OFFICE                   | EDUCATIONAL MATERIALS          | A01 02-00 4226 | 81.18     |
| 5/31/2009 | GOTTSCH BROTHERS LLC           | WELL ABANDONMENT               | A01 05-00 4486 | 1,500.00  |
| 5/31/2009 | HDR ENGINEERING INC            | PCWP                           | A01 05-00 4402 | 22,536.53 |
| 5/31/2009 | HDR ENGINEERING INC            | PROJ MAINT SERVICES SERV       | A01 03-12 4400 | 1,191.53  |
| 5/31/2009 | HDR ENGINEERING INC            | 404 PERMITS                    | A01 01-00 4398 | 418.50    |
| 5/31/2009 | HDR ENGINEERING INC            | PROJ MAINTENANCE PROF SERV     | A01 03-12 4400 | 3,847.09  |
| 5/31/2009 | HDR ENGINEERING INC            | RUMSEY STATION PROF SERV       | A01 07-01 4400 | 314.74    |
| 5/31/2009 | HR PLUS                        | BACKGROUND INVESTIGATIONS      | A01 01-00 4171 | 99.50     |
| 5/31/2009 | INTERNAL REVENUE SERVICE       | GARNISHMENT                    | A01 01-00 2077 | 75.00     |
| 5/31/2009 | JAMES HUDEC                    | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 935.70    |
| 5/31/2009 | KELLY FRAVEL                   | TUITION REIMBURSEMENT          | A01 01-00 4154 | 211.50    |
| 5/31/2009 | KING'S DISPOSAL CO             | WALTHILL MAINTENANCE           | A01 01-00 4635 | 40.00     |
| 5/31/2009 | KONICA MINOLTA BUSINESS SOLUTI | COPIER USAGE                   | A01 01-00 4333 | 470.13    |
| 5/31/2009 | KONICA MINOLTA USA INC         | COPIER LEASE                   | A01 01-00 4804 | 704.87    |
| 5/31/2009 | LINCOLN NATIONAL LIFE INS. CO  | ANNUITIES                      | A01 01-00 2090 | 4,267.15  |
| 5/31/2009 | METROPOLITAN UTILITIES DISTRIC | NRD UTILITIES                  | A01 01-00 4631 | 231.37    |
| 5/31/2009 | MIDAMERICAN ENERGY             | DCSC UTILITIES                 | A01 01-00 4536 | 60.52     |
| 5/31/2009 | NATIONWIDE INSURANCE           | RETIREMENT                     | A01 01-00 2075 | 11,040.16 |
| 5/31/2009 | NEBRASKA DNR                   | WATER STORAGE PERMIT           | A01 03-12 4430 | 25.00     |
| 5/31/2009 | NEBRASKA DNR                   | APPLICATION FOR APPROVAL       | A01 03-12 4430 | 250.00    |
| 5/31/2009 | NEBRASKA PUBLIC POWER DISTRICT | DAKOTA CITY UTILITIES          | A01 01-00 4536 | 468.09    |
| 5/31/2009 | NORMAN LARSEN FAMILY TRUST     | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 1,865.43  |
| 5/31/2009 | OMAHA PUBLIC POWER DISTRICT    | BELLEVUE PARKING LOT UTILITIES | A01 01-00 4534 | 15.42     |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 177.09    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 115.84    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 1,144.65  |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 18.95     |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 462.60    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 197.52    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 205.93    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 201.48    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 158.99    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 18.05     |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 490.65    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 208.26    |
| 5/31/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES                | A01 01-00 4331 | 19.14     |
| 5/31/2009 | PHILLIPS 66 COMPANY            | FUEL                           | A01 01-00 4051 | 2,584.13  |
| 5/31/2009 | PONY EXPRESS-BAGO              | FUEL                           | A01 01-00 4051 | 498.87    |
| 5/31/2009 | POSTMASTER                     | DAKOTA CITY POSTAGE            | A01 01-00 4370 | 88.00     |
| 5/31/2009 | SARPY COUNTY LANDFILL          | PROJECT MAINTENANCE            | A01 03-12 4477 | 122.07    |
| 5/31/2009 | SHELL FLEET MANAGEMENT         | FUEL                           | A01 01-00 4051 | 601.69    |
| 5/31/2009 | STANEK BROTHERS                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 57.71     |
| 5/31/2009 | STANEK BROTHERS                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 99.39     |
| 5/31/2009 | THOMPSON CONSTRUCTION INC      | PROJECT MAINTENANC E- CONTRACT | A01 03-12 4479 | 60,071.90 |

|           |                                |                                |                |          |
|-----------|--------------------------------|--------------------------------|----------------|----------|
| 5/31/2009 | THURSTON COUNTY TREASURER      | VEHICLE LICENSES               | A01 01-00 4053 | 11.50    |
| 5/31/2009 | WELLS FARGO                    | OFFICE EQUIPMENT               | A01 01-00 4804 | 317.21   |
| 5/31/2009 | WELLS FARGO                    | STAFF TRAVEL                   | A01 01-00 4171 | 307.29   |
| 5/31/2009 | WELLS FARGO                    | DIRECTORS TRAVEL               | A01 01-00 4071 | 166.23   |
| 5/31/2009 | WELLS FARGO                    | SAFETY EQUIPMENT               | A01 01-00 4155 | 107.60   |
| 5/31/2009 | WELLS FARGO                    | EDUCATIONAL PROGRAMS           | A01 02-00 4226 | 61.95    |
| 6/5/2009  | B P                            | FUEL                           | A01 01-00 4051 | 794.45   |
| 6/5/2009  | BLACK HILLS ENERGY             | NRC UTILITIES                  | A01 01-00 4531 | 40.75    |
| 6/5/2009  | BLACK HILLS ENERGY             | O&M SHOP UTILITIES             | A01 01-00 4534 | 47.01    |
| 6/5/2009  | CITY OF BLAIR                  | BLAIR UTILITIES                | A01 01-00 4532 | 43.28    |
| 6/5/2009  | CJ'S HOMECENTER                | PARK MAINTENANCE               | A01 06-00 4385 | 16.52    |
| 6/5/2009  | CJ'S HOMECENTER                | PARK MAINTENANCE               | A01 06-00 4385 | 4.06     |
| 6/5/2009  | EASTERN NEBRASKA TELEPHONE CO  | WALTHILL TELEPHONE             | A01 01-00 4527 | 79.89    |
| 6/5/2009  | EMBASSY SUITES                 | STAFF TRAVEL                   | A01 01-00 4171 | 1,634.52 |
| 6/5/2009  | ESRI/USER CONFERENCE           | CONFERENCE REGISTRATION        | A01 01-00 4171 | 820.00   |
| 6/5/2009  | GILL HAULING, INC.             | DCSC MAINTENANCE               | A01 01-00 4636 | 45.00    |
| 6/5/2009  | JANYCE WOODWARD                | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 214.50   |
| 6/5/2009  | KATHY JENSEN                   | BLAIR MAINTENANCE              | A01 01-00 4632 | 475.00   |
| 6/5/2009  | LARRY ALBENESIUS               | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 746.25   |
| 6/5/2009  | LARS ERICKSON                  | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 992.00   |
| 6/5/2009  | MID-AMERICAN BENEFITS, INC     | FSA PLAN                       | A01 01-00 4151 | 3,374.84 |
| 6/5/2009  | MIKE LUTT                      | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 2,116.00 |
| 6/5/2009  | NEBR ASSOC OF RESOURCES DISTRI | PLATTE RIVER BASIN TOUR        | A01 01-00 4071 | 295.00   |
| 6/5/2009  | OMAHA PUBLIC POWER DISTRICT    | BLAIR UTILITIES                | A01 01-00 4532 | 15.60    |
| 6/5/2009  | OMAHA PUBLIC POWER DISTRICT    | BLAIR UTILITIES                | A01 01-00 4532 | 309.54   |
| 6/5/2009  | RENEE WENGER                   | CONSERVATION ASSISTANCE        | A01 04-00 4700 | 178.75   |
| 6/5/2009  | RONALD L. LARSEN               | FLOOD WARNING SYSTEM           | A01 03-05 4400 | 2,285.24 |
| 6/5/2009  | SERVICEMASTER                  | DCSC MAINTENANCE               | A01 01-00 4636 | 900.00   |
| 6/5/2009  | TELEBEEP, INC.                 | WALTHILL TELEPHONE             | A01 01-00 4527 | 34.22    |
| 6/5/2009  | VERIZON WIRELESS               | NRC TELEPHONE                  | A01 01-00 4521 | 109.53   |
| 6/11/2009 | A & D TECHNICAL SUPPLY CO      | SURVEY/DRAFTING SUPPLIES       | A01 01-00 4481 | 1,504.20 |
| 6/11/2009 | A & D TECHNICAL SUPPLY CO      | SURVEY/DRAFTING SUPPLIES       | A01 01-00 4481 | 900.00   |
| 6/11/2009 | ACCURATE LOCKSMITHS INC        | PROJ MAINTENANCE               | A01 03-12 4477 | 23.50    |
| 6/11/2009 | AFLAC                          | INSURANCE                      | A01 01-00 4151 | 485.77   |
| 6/11/2009 | AG ONE APPRAISAL SERVICE       | TRAILS LAND RIGHTS             | A01 06-04 4430 | 510.00   |
| 6/11/2009 | AG ONE APPRAISAL SERVICE       | WETLAND BANKING - PROF SERVICE | A01 07-01 4400 | 1,200.00 |
| 6/11/2009 | AIRCO SERVICES                 | NRC BLDG MAINTENANCE           | A01 01-00 4631 | 3,196.88 |
| 6/11/2009 | AMY FREEMAN                    | MEETING EXPENSE                | A01 01-00 4330 | 143.00   |
| 6/11/2009 | ANDERSON SERVICE CENTER        | VEHICLE MAINTENANCE 1CA08      | A01 01-00 4052 | 60.63    |
| 6/11/2009 | ATC ASSOCIATES INC.            | FLOODWAY PROF SERV             | A01 03-08 4400 | 625.00   |
| 6/11/2009 | BEN LEENERTS                   | MEETING SECURITY               | A01 01-00 4071 | 200.00   |
| 6/11/2009 | BEST BUY SIGNS                 | ELKHORN CROSSING REHAB         | A01 06-00 4385 | 290.00   |
| 6/11/2009 | BETH WAAGE                     | EDUCATIONAL GRANTS             | A01 02-00 4226 | 40.00    |
| 6/11/2009 | BIG SIOUX NURSERY              | TREES FOR RESALE               | A01 07-00 4490 | 90.00    |
| 6/11/2009 | BLACKBAUD FUNDWARE             | ANNUAL FUNDWARE SUPPORT        | A01 01-00 4333 | 4,480.00 |
| 6/11/2009 | BOMGAARS                       | BLAIR FO MAINTENANCE           | A01 01-00 4632 | 238.30   |

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| 6/11/2009 | BOWMAN AND COMPANY             | PLATTE RIVER LANDING         | A01 06-00 4385 | 825.00     |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT             | A01 01-00 4804 | 120.00     |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT             | A01 01-00 4804 | 300.00     |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT             | A01 01-00 4804 | 80.00      |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT             | A01 01-00 4804 | 136.14     |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT - CREDIT    | A01 01-00 4804 | (225.00)   |
| 6/11/2009 | CDW GOVERNMENT, INC.           | OFFICE EQUIPMENT             | A01 01-00 4804 | 550.00     |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 841.88     |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 615.15     |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 1,160.28   |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 603.62     |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 764.02     |
| 6/11/2009 | CEMEX                          | PROJ MAINT SCREENED ROCK     | A01 03-12 4477 | 150.59     |
| 6/11/2009 | CH2M HILL INC                  | PROJECT MAINT - PROF SERVICE | A01 03-12 4400 | 3,796.39   |
| 6/11/2009 | CH2M HILL INC                  | PROJECT MAINT - PROF SERVICE | A01 03-12 4400 | 43,118.81  |
| 6/11/2009 | CITY OF FORT CALHOUN           | WATER QUALITY GRANTS         | A01 05-00 4452 | 150,000.00 |
| 6/11/2009 | CITY OF OMAHA                  | COLE CREEK 08 INSTALLMENT    | A01 03-08 4430 | 250,000.00 |
| 6/11/2009 | CITY OF OMAHA                  | COLE CREEK 09 INSTALLMENT    | A01 03-08 4430 | 250,000.00 |
| 6/11/2009 | CITY OF OMAHA                  | URBAN DRAIN COST SHARE       | A01 04-00 4383 | 200,000.00 |
| 6/11/2009 | COMMERCIAL CLEANING SUPPLY INC | NRC BLDG MAINTENANCE         | A01 01-00 4631 | 616.08     |
| 6/11/2009 | COMMERCIAL CLEANING SUPPLY INC | NRC BLDG MAINTENANCE         | A01 01-00 4631 | 1,199.70   |
| 6/11/2009 | CORNHUSKER LAND TITLE COMPANY  | TITLE CERTIFICATES           | A01 03-08 4400 | 800.00     |
| 6/11/2009 | D & D COMMUNICATIONS           | RADIO OPERATIONS             | A01 01-00 4476 | 442.00     |
| 6/11/2009 | DAKOTA COUNTY STAR             | PUBLICATIONS                 | A01 02-00 4211 | 100.00     |
| 6/11/2009 | DATASTOR INC                   | OFFICE EQUIP MAINT           | A01 01-00 4333 | 3,140.82   |
| 6/11/2009 | DOSTALS CONSTR CO INC          | ELKHORN REHAB PROJECT        | A01 06-00 4385 | 67,368.15  |
| 6/11/2009 | DOUG'S TURF CARE INC           | SOCCERFIELD SPRINKLER        | A01 06-00 4385 | 477.50     |
| 6/11/2009 | EARTH VECTOR SYSTEMS           | CAMERA AND SOFTWARE          | A01 01-00 4398 | 3,599.00   |
| 6/11/2009 | ELECTRIC INNOVATIONS           | DAKOTA CITY MAINTENANCE      | A01 01-00 4636 | 180.00     |
| 6/11/2009 | ENTERPRISE PUBLISHING CO INC   | PUBLICATIONS                 | A01 02-00 4211 | 110.00     |
| 6/11/2009 | ENVIRONMENTAL PROFESSIONALS, I | RECREATIONAL DEVELOPMENT     | A01 06-00 4385 | 2,250.00   |
| 6/11/2009 | FARMERS UNION CO-OP ASSOCIATIO | PARK MAINTENANCE             | A01 06-00 4385 | 302.00     |
| 6/11/2009 | FARMERS UNION CO-OP ASSOCIATIO | NRD PARK                     | A01 06-00 4385 | 31.80      |
| 6/11/2009 | FENNEMORE CRAIG                | SILVER CREEK 404             | A01 01-00 4398 | 2,028.93   |
| 6/11/2009 | FENNEMORE CRAIG                | SILVER CREEK PROJECT         | A01 01-00 4398 | 478.94     |
| 6/11/2009 | FENNEMORE CRAIG                | PIGEON JONES PROJECT         | A01 01-00 4398 | 3,496.00   |
| 6/11/2009 | FENNEMORE CRAIG                | JOINT FA DESIGNATION REVIEW  | A01 01-00 4398 | 542.05     |
| 6/11/2009 | GCR OMAHA TRUCK TIRE CENTER    | TIRE REPAIR 8AE15            | A01 01-00 4052 | 33.15      |
| 6/11/2009 | GCR OMAHA TRUCK TIRE CENTER    | NEW TIRE FOR 1LA45           | A01 01-00 4052 | 187.48     |
| 6/11/2009 | GRANULAWN                      | NRC BLDG MAINTENANCE         | A01 01-00 4631 | 78.90      |
| 6/11/2009 | GREEN HEARTS                   | MORE NATURE                  | A01 02-00 4226 | 2,000.00   |
| 6/11/2009 | GROVE & CO REAL ESTATE APPRAIS | TRAILS - LAND RIGHTS         | A01 06-04 4430 | 2,000.00   |
| 6/11/2009 | HANEY SHOE STORE               | SAFETY EQUIPMENT             | A01 01-00 4155 | 139.46     |
| 6/11/2009 | HANEY SHOE STORE               | SAFETY EQUIPMENT             | A01 01-00 4155 | 135.95     |
| 6/11/2009 | HANEY SHOE STORE               | SAFETY EQUIPMENT             | A01 01-00 4155 | 147.95     |
| 6/11/2009 | HDR ENGINEERING INC            | PAPIO RESERVOIRS PROF FEES   | A01 03-13 4400 | 18,309.85  |



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| 6/11/2009 | HDR ENGINEERING INC            | PROJ MAINTENANCE PROF SERVICES  | A01 03-12 4400 | 1,044.72  |
| 6/11/2009 | HDR ENGINEERING INC            | PROJ MAINTENANCE PROF SERVICES  | A01 03-12 4400 | 1,218.84  |
| 6/11/2009 | HDR ENGINEERING INC            | PROJ MAINTENANCE PROF SERVICES  | A01 03-12 4400 | 1,116.25  |
| 6/11/2009 | HDR ENGINEERING INC            | PROJECT MAINTENANCE - PROF SER  | A01 03-12 4400 | 6,487.64  |
| 6/11/2009 | HDR ENGINEERING INC            | PROJECT MAINTENANCE PROF SERVI  | A01 03-12 4400 | 23,433.85 |
| 6/11/2009 | HENRY DOORLY ZOO               | MORE NATURE                     | A01 02-00 4226 | 120.25    |
| 6/11/2009 | HERITAGE FOODTOWN              | WALTHILL MAINTENANCE            | A01 01-00 4635 | 10.46     |
| 6/11/2009 | HOST COFFEE SERVICE, INC       | BREAKROOM SUPPLIES              | A01 01-00 4171 | 142.50    |
| 6/11/2009 | HOTSY EQUIPMENT CO             | SHOP MAINTENANCE                | A01 01-00 4634 | 131.95    |
| 6/11/2009 | HR PLUS                        | BACKGROUND CHECKS               | A01 01-00 4171 | 205.00    |
| 6/11/2009 | HUSCH BLACKWELL SANDERS LLP    | LEGISLATIVE REPRESENTATION      | A01 01-00 4393 | 5,000.00  |
| 6/11/2009 | HY-VEE                         | MEETING EXPENSES                | A01 01-00 4330 | 24.73     |
| 6/11/2009 | INSIGHT                        | OFFICE EQUIP MAINTENANCE        | A01 01-00 4333 | 62.00     |
| 6/11/2009 | INSTA-LUBE INC                 | VEHICLE MAINTENANCE             | A01 01-00 4052 | 63.90     |
| 6/11/2009 | J GREG SMITH, INC              | INFORMATIONAL PROGRAMS          | A01 02-00 4217 | 3,000.00  |
| 6/11/2009 | JACCIE MENCKE                  | EDUCATIONAL GRANTS              | A01 02-00 4226 | 420.00    |
| 6/11/2009 | JACOBSON SATCHELL CONSULTANTS  | RUMSEY WETLAND FEAS STUDY       | A01 07-01 4400 | 1,998.50  |
| 6/11/2009 | JACOBSON SATCHELL CONSULTANTS  | GLACIER CREEK FEASIBILITY STUDY | A01 07-01 4400 | 2,520.00  |
| 6/11/2009 | JACOBSON SATCHELL CONSULTANTS  | MO RIVER PROF SERVICES          | A01 07-08 4400 | 59.60     |
| 6/11/2009 | JACOBSON SATCHELL CONSULTANTS  | MO RIVER PROF SERVICES          | A01 07-08 4400 | 254.43    |
| 6/11/2009 | JACOBSON SATCHELL CONSULTANTS  | MO RIVER PROF SERVICES          | A01 07-08 4400 | 1,960.00  |
| 6/11/2009 | JOHNSON & MOCK                 | PAPIO CREEK SITE W3 DAM REHAB   | A01 03-12 4430 | 132.00    |
| 6/11/2009 | JOHNSON & MOCK                 | PAPIO CREEK SITE W3 DAM REHAB   | A01 03-12 4430 | 129.00    |
| 6/11/2009 | JOHNSON & MOCK                 | SILVER CREEK                    | A01 04-00 4700 | 100.00    |
| 6/11/2009 | KIRKHAM MICHAEL AND ASSOCIATES | FLOODWAY PROF SERVICE           | A01 03-08 4400 | 42,551.30 |
| 6/11/2009 | KIRKHAM MICHAEL AND ASSOCIATES | TRAILS - PROFESSIONAL SERVICES  | A01 06-04 4400 | 3,520.00  |
| 6/11/2009 | KIRKHAM MICHAEL AND ASSOCIATES | PROJECT MAINT - PROF SERVICE    | A01 03-12 4400 | 2,184.00  |
| 6/11/2009 | KMTV-OMAHA                     | INFORMATIONAL PROGRAMS          | A01 02-00 4217 | 3,200.00  |
| 6/11/2009 | KROGER - DILLON CUSTOMER CHARG | PCWP MEETING EXPENSE            | A01 05-00 4402 | 33.00     |
| 6/11/2009 | KROGER - DILLON CUSTOMER CHARG | EDUCATIONAL PROGRAMS            | A01 02-00 4226 | 88.54     |
| 6/11/2009 | KROGER - DILLON CUSTOMER CHARG | MEETING EXPENSES                | A01 01-00 4330 | 24.16     |
| 6/11/2009 | LAMP RYNEARSON & ASSOCIATES IN | PROF SERV - TURTLE CREEK        | A01 03-12 4400 | 884.10    |
| 6/11/2009 | LAMP RYNEARSON & ASSOCIATES IN | NRD STREAMS GIS                 | A01 03-08 4400 | 3,942.70  |
| 6/11/2009 | LAMP RYNEARSON & ASSOCIATES IN | SPECIAL PROJECTS                | A01 01-00 4398 | 5,465.89  |
| 6/11/2009 | LAMP RYNEARSON & ASSOCIATES IN | TRAILS - PROFESSIONAL SERVICES  | A01 06-04 4400 | 3,184.49  |
| 6/11/2009 | LAMP RYNEARSON & ASSOCIATES IN | PROJECT MAINTENANCE - PROF SERV | A01 03-12 4400 | 726.65    |
| 6/11/2009 | LANOHA NURSERIES INC           | OUTDOOR CLASSROOM GRANT         | A01 02-00 4226 | 329.99    |
| 6/11/2009 | LAURA HILSINGER                | EDUCATIONAL GRANTS              | A01 02-00 4226 | 650.00    |
| 6/11/2009 | LAWYER NURSERY INC.            | TREES FOR RESALE                | A01 07-00 4490 | 312.77    |
| 6/11/2009 | LINCOLN-OAKES NURSERIES        | TREES FOR RESALE                | A01 07-00 4490 | 11.50     |
| 6/11/2009 | LINCOLN-OAKES NURSERIES        | TREE FOR RESALE                 | A01 07-00 4490 | 121.80    |
| 6/11/2009 | LINCOLN-OAKES NURSERIES        | TREES FOR RESALE                | A01 07-00 4490 | 143.17    |
| 6/11/2009 | LINKS INCORPORATED             | TICKETS                         | A01 01-00 4330 | 400.00    |
| 6/11/2009 | LINWELD                        | SHOP SUPPLIES                   | A01 01-00 4471 | 12.45     |
| 6/11/2009 | LINWELD                        | SHOP SUPPLIES                   | A01 01-00 4471 | 41.40     |
| 6/11/2009 | LINWELD                        | SHOP SUPPLIES                   | A01 01-00 4471 | 39.08     |

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| 6/11/2009 | LINWELD                        | SHOP SUPPLIES                  | A01 01-00 4471 | 12.74      |
| 6/11/2009 | LINWELD                        | SHOP SUPPLIES                  | A01 01-00 4471 | 219.53     |
| 6/11/2009 | LOWER PLATTE NORTH NRD         | WSCC LEGAL                     | A01 03-10 4400 | 1,458.33   |
| 6/11/2009 | LYMAN RICHEY SAND AND GRAVEL   | ELKHORN CROSSING               | A01 06-00 4385 | 15,463.22  |
| 6/11/2009 | MAPA DINNER RESERVATIONS       | DIRECTOR'S EXPENSE             | A01 01-00 4071 | 15.00      |
| 6/11/2009 | MARY ELIZABETH LOMAX           | EDUCATIONAL GRANTS             | A01 02-00 4226 | 1,000.00   |
| 6/11/2009 | MENARDS - BELLEVUE             | BLDG MAINTENANCE               | A01 01-00 4631 | 11.69      |
| 6/11/2009 | MENARDS - ELKHORN              | PARK MAINTENANCE               | A01 06-00 4385 | 34.97      |
| 6/11/2009 | MENARDS - ELKHORN              | PARK MAINTENANCE               | A01 06-00 4385 | 48.09      |
| 6/11/2009 | MENARDS - ELKHORN              | PARK MAINTENANCE               | A01 06-00 4385 | 54.62      |
| 6/11/2009 | MENARDS - OMAHA                | PROJ MAINTENANCE - CANDLEWOOD  | A01 03-12 4477 | 50.80      |
| 6/11/2009 | MICHAEL TODD AND COMPANY, INC. | PROJECT MAINTENANCE            | A01 03-12 4477 | 231.58     |
| 6/11/2009 | MILLARD LUMBER INC             | SHOP MAINTENANCE               | A01 01-00 4634 | 331.75     |
| 6/11/2009 | MILLARD LUMBER INC             | SHOP MAINTENANCE               | A01 01-00 4634 | 19.40      |
| 6/11/2009 | MILLARD LUMBER INC             | SHOP MAINTENANCE               | A01 01-00 4634 | 35.07      |
| 6/11/2009 | MILLARD LUMBER INC             | PARK EQUIP REPAIR              | A01 06-00 4473 | 31.18      |
| 6/11/2009 | MILLARD LUMBER INC             | MAINTENANCE - O&M BLDG         | A01 01-00 4634 | 757.67     |
| 6/11/2009 | MILLARD LUMBER INC             | SHOP MAINTENANCE               | A01 01-00 4634 | 23.81      |
| 6/11/2009 | MITCHELL & ASSOCIATES, INC.    | PARK IMPROVEMENTS              | A01 06-00 4385 | 1,900.00   |
| 6/11/2009 | MITCHELL & ASSOCIATES, INC.    | RECREATIONAL DEVELOPMENT       | A01 06-00 4385 | 1,900.00   |
| 6/11/2009 | NARD RISK POOL ASSOCIATION     | MISC EXPENSE                   | A01 01-00 4330 | 690.00     |
| 6/11/2009 | NATIONAL PAPER CO INC          | SHOP SUPPLIES                  | A01 01-00 4471 | 299.84     |
| 6/11/2009 | NEBRASKA GAME AND PARKS        | CLEAN LAKE - CONSTRUCTION      | A01 05-00 4410 | 123,731.00 |
| 6/11/2009 | NEBRASKA IOWA SUPPLY COMPANY   | FUEL STORAGE TANK              | A01 01-00 4051 | 2,872.76   |
| 6/11/2009 | NEBRASKA LAND IMPROVEMENT      | ADVERTISEMENT                  | A01 04-00 4700 | 85.00      |
| 6/11/2009 | NE FLDPLAIN & STRMWTER MGRS    | CONFERENCE REIGSTRATION        | A01 01-00 4171 | 30.00      |
| 6/11/2009 | NMC INC.                       | RENTAL DOZER ELKHORN CROSSING  | A01 06-00 4385 | 3,505.00   |
| 6/11/2009 | NMC INC.                       | ELKHORN CROSSING               | A01 06-00 4385 | 2,338.33   |
| 6/11/2009 | NS-THE HERITAGE LLC            | WETLAND PROF SERVICES          | A01 07-01 4400 | 1,856.25   |
| 6/11/2009 | OLSSON ASSOCIATES              | PROJ MAINTENANCE PROF SERVICES | A01 03-12 4400 | 255.65     |
| 6/11/2009 | OLSSON ASSOCIATES              | ZORINSKY BASIN PROJECT         | A01 03-13 4400 | 296.26     |
| 6/11/2009 | OMAHA FAMILY                   | PUBLICATIONS                   | A01 02-00 4211 | 392.97     |
| 6/11/2009 | OMAHA SLINGS INC               | PARK MAINTENANCE               | A01 06-00 4385 | 494.78     |
| 6/11/2009 | OMAHA TRACTOR INC              | REPAIR SKID LOADER 5CL14       | A01 01-00 4052 | 130.68     |
| 6/11/2009 | OMAHA TRAILS                   | PUBLICATIONS                   | A01 02-00 4211 | 1,200.00   |
| 6/11/2009 | OMAHA WORLD HERALD             | PUBLICATIONS                   | A01 01-00 4311 | 625.92     |
| 6/11/2009 | OMAHA WORLD HERALD             | PUBLICATIONS                   | A01 02-00 4217 | 54.00      |
| 6/11/2009 | OMAHA WORLD HERALD             | PUBLICATION                    | A01 02-00 4211 | 863.00     |
| 6/11/2009 | OUR HEALTHY COMMUNITY          | BICYCLE MAP PRINTING           | A01 02-00 4211 | 10,000.00  |
| 6/11/2009 | OVERHEAD DOOR CO OF NORFOLK    | WALTHILL MAINTENANCE           | A01 01-00 4635 | 121.00     |
| 6/11/2009 | PAMELA GALUS                   | EDUCATIONAL GRANTS             | A01 02-00 4226 | 1,000.00   |
| 6/11/2009 | PAMELA GALUS                   | EDUCATIONAL GRANTS             | A01 02-00 4226 | 50.00      |
| 6/11/2009 | PAMIDA INC                     | BLAIR FO MAINT                 | A01 01-00 4632 | 32.84      |
| 6/11/2009 | PANKONIN'S INC                 | PARK EQUIP REPAIR              | A01 06-00 4473 | 67.28      |
| 6/11/2009 | PANKONIN'S INC                 | CREDIT - PARK EQUIPT PARTS     | A01 06-00 4473 | (96.04)    |
| 6/11/2009 | PANKONIN'S INC                 | PARK EQUIPT REPAIR             | A01 06-00 4473 | 1,836.67   |

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| 6/11/2009 | PANKONIN'S INC                 | PARK EQUIPT REPAIR            | A01 06-00 4473 | 127.07    |
| 6/11/2009 | PANKONIN'S INC                 | PARK EQUIPMENT REPAIR         | A01 06-00 4473 | 67.28     |
| 6/11/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES               | A01 01-00 4331 | 159.48    |
| 6/11/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES               | A01 01-00 4331 | 649.07    |
| 6/11/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES               | A01 01-00 4331 | 582.70    |
| 6/11/2009 | PAYLESS OFFICE SUPPLY          | OFFICE SUPPLIES               | A01 01-00 4331 | 224.99    |
| 6/11/2009 | PBS&J                          | DAKOTA COUNTY DFIRM           | A01 03-08 4400 | 13,284.25 |
| 6/11/2009 | PENDER ACE HARDWARE            | WALTHILL MAINTENANCE          | A01 06-00 4385 | 11.94     |
| 6/11/2009 | PENRO CONSTRUCTION             | PROJECT MAINT - CONTRACT WORK | A01 03-12 4479 | 66,846.22 |
| 6/11/2009 | PHEASANT POINT LANDFILL        | NRD PARK                      | A01 06-00 4388 | 188.72    |
| 6/11/2009 | PUBLICATION PRINTING OF NEBR I | SPECTRUM SPRING 09            | A01 02-00 4211 | 5,572.15  |
| 6/11/2009 | RICH CAREY                     | EDUCATIONAL GRANTS            | A01 02-00 4226 | 600.00    |
| 6/11/2009 | RUSTY ECK FORD                 | VEHICLE REPAIR                | A01 01-00 4052 | 87.10     |
| 6/11/2009 | SAFECORE                       | SOFTWARE LICENSE              | A01 01-00 4333 | 3,654.00  |
| 6/11/2009 | SARAH SMITH                    | EDUCATIONAL GRANTS            | A01 02-00 4226 | 495.00    |
| 6/11/2009 | SARPY CO REGISTER OF DEEDS     | WESTERN SARPY LAND RIGHTS     | A01 03-10 4430 | 65.50     |
| 6/11/2009 | SARPY COUNTY TREASURER         | PROPERTY TAXES                | A01 03-10 4430 | 204.46    |
| 6/11/2009 | SARPY COUNTY TREASURER         | PROPERTY TAXES                | A01 03-10 4430 | 107.89    |
| 6/11/2009 | SARPY COUNTY TREASURER         | PROPERTY TAXES                | A01 03-10 4430 | 656.73    |
| 6/11/2009 | SCHEMMER                       | TRAIL PROF SERV               | A01 06-04 4400 | 4,193.40  |
| 6/11/2009 | SIDES & ASSOCIATES INC         | CHALCO PARK IMPROVEMENTS      | A01 06-00 4385 | 4,379.78  |
| 6/11/2009 | SMITHCO SIDE-DUMP TRAILERS     | REPAIR PARTS 8BR02            | A01 01-00 4052 | 115.70    |
| 6/11/2009 | STAN & SONS INC                | MAY SERVICE                   | A01 06-00 4385 | 105.00    |
| 6/11/2009 | STATE INDUSTRIAL PRODUCTS      | PARK MAINTENANCE              | A01 06-00 4385 | 527.26    |
| 6/11/2009 | STATE INDUSTRIAL PRODUCTS      | ASPHALT PATCH                 | A01 06-00 4385 | 472.00    |
| 6/11/2009 | STROBEL INDUSTRIES             | GRASS DRILL PARTS             | A01 01-00 4052 | 69.36     |
| 6/11/2009 | SUBURBAN NEWSPAPERS, INC.      | PUBLICATIONS                  | A01 02-00 4211 | 285.00    |
| 6/11/2009 | SYLVESTER WASHINGTON           | EDUCATIONAL GRANTS            | A01 02-00 4226 | 1,000.00  |
| 6/11/2009 | SYLVESTER WASHINGTON           | EDUCATIONAL GRANTS            | A01 02-00 4226 | 1,000.00  |
| 6/11/2009 | SYNERGYN OIL                   | OIL FOR EQUIP                 | A01 01-00 4052 | 559.35    |
| 6/11/2009 | TAB CONSTRUCTION               | CHALCO PARK IMPROVEMENTS      | A01 06-00 4385 | 45,070.32 |
| 6/11/2009 | TED'S MOWER SALES & SERVICE, I | PROJECT MAINTENANCE           | A01 03-12 4477 | 49.96     |
| 6/11/2009 | TED'S MOWER SALES & SERVICE, I | REPAIR PART                   | A01 01-00 4052 | 17.85     |
| 6/11/2009 | TERRY'S SMALL ENGINE           | PARK EQUIP REPAIR             | A01 06-00 4473 | 117.60    |
| 6/11/2009 | THE OMAHA NEWSPAPERS           | PUBLICATIONS                  | A01 02-00 4211 | 400.00    |
| 6/11/2009 | THERMO KING CHRISTENSEN        | COOLER FOR TREE PLANTING      | A01 07-00 4490 | 900.00    |
| 6/11/2009 | THOMAS E STEVENS & ASSOCIATES  | WETLAND BANKING PROF SERVICES | A01 07-01 4400 | 500.00    |
| 6/11/2009 | THOMPSON CONSTRUCTION INC      | PROJECT MAINTENANCE           | A01 03-12 4479 | 550.00    |
| 6/11/2009 | TRACTOR SUPPLY COMPANY         | PROJECT MAINTENANCE           | A01 01-00 4052 | 5.78      |
| 6/11/2009 | TRACTOR SUPPLY COMPANY         | PROJECT MAINTENANCE           | A01 03-12 4477 | 77.12     |
| 6/11/2009 | TRACTOR SUPPLY COMPANY         | PROJECT MAINTENANCE MATERIALS | A01 03-12 4477 | 75.80     |
| 6/11/2009 | UNITED SEEDS INC               | PROJECT MAINTENANCE           | A01 03-12 4477 | 975.00    |
| 6/11/2009 | UNITED SEEDS INC               | PROJECT MAINTENANCE           | A01 03-12 4477 | 940.00    |
| 6/11/2009 | UNITED SEEDS INC               | PROJECT MAINTENANCE           | A01 03-12 4477 | 726.02    |
| 6/11/2009 | UNITED SEEDS INC               | PROJ MAINTENANCE              | A01 03-12 4477 | 1,086.67  |
| 6/11/2009 | UNITED SEWER & DRAIN SERVICES  | PARK MAINTENANCE              | A01 06-00 4385 | 2,400.00  |

|           |                               |                                |                |           |
|-----------|-------------------------------|--------------------------------|----------------|-----------|
| 6/11/2009 | UNIVERSAL INFORMATION SRV     | INFORMATIONAL SERVICES         | A01 02-00 4217 | 336.13    |
| 6/11/2009 | UTILITIES SERVICE GROUP       | PROJECT MAINTENANCE - CONTRACT | A01 03-12 4479 | 450.00    |
| 6/11/2009 | VALUATION SERVICES            | PAPILLION WATERSHED UPDATE     | A01 03-13 4400 | 1,750.00  |
| 6/11/2009 | VALVOLINE                     | VEHICLE MAINTENANCE 1CA09      | A01 01-00 4052 | 29.74     |
| 6/11/2009 | VAN WALL TURF AND IRRIGATION  | PARK EQUIPT REPAIR             | A01 06-00 4473 | 151.86    |
| 6/11/2009 | VILLAGE OF WATERLOO           | WATERLOO FLOOD STUDY           | A01 03-08 4400 | 16,265.25 |
| 6/11/2009 | WALKER TIRE                   | PARK EQUIP REPAIR              | A01 06-00 4473 | 182.40    |
| 6/11/2009 | WALKER UNIFORM RENTAL         | NRC BLDG MAINTENANCE           | A01 01-00 4631 | 60.00     |
| 6/11/2009 | WALKER UNIFORM RENTAL         | SHOP SUPPLIES                  | A01 01-00 4471 | 32.67     |
| 6/11/2009 | WALKER UNIFORM RENTAL         | NRC BLDG MAINTENANCE           | A01 01-00 4631 | 60.00     |
| 6/11/2009 | WALKER UNIFORM RENTAL         | SHOP SUPPLIES                  | A01 01-00 4471 | 34.43     |
| 6/11/2009 | WESTERN ENGINEERING CO., INC. | CHALCO PARK IMPROVEMENTS       | A01 06-00 4385 | 4,446.00  |
| 6/11/2009 | WHITE CAP CONSTRUCTION SUPPLY | PARK MAINTENANCE               | A01 06-00 4385 | 166.59    |
| 6/11/2009 | WISE-MACK INC                 | VEHICLE REPAIR                 | A01 01-00 4052 | 640.06    |
| 6/11/2009 | WISE-MACK INC                 | VEHICLE MAINTENANCE            | A01 01-00 4052 | 553.43    |
| 6/11/2009 | WISE-MACK INC                 | VEHICLE REPAIR 2EA05           | A01 01-00 4052 | 906.75    |
| 6/11/2009 | ZEE MEDICAL SERVICE CO        | SAFETY EQUIP                   | A01 01-00 4155 | 187.15    |

#### May Payroll

|                       |          |
|-----------------------|----------|
| BAKER, MARVIN K       | 1,004.79 |
| BECIC, JAMES N        | 5,033.48 |
| BICKLEY, MICHAEL      | 4,426.46 |
| BOWEN JR, GERALD G    | 5,302.02 |
| BIRGE, RYANDEAN       | 188.95   |
| BUTCHER, KEITH A      | 4,439.74 |
| CADY, DENNIS O        | 2,790.96 |
| CLEVELAND, MARTIN P   | 4,705.83 |
| EGR, EMMETT JOE       | 5,343.91 |
| FRY, CAREY L.         | 4,211.69 |
| ELLETT, LINDA K       | 4,293.70 |
| FISK, DAN             | 1,569.15 |
| FRAVEL, KELLY L       | 3,748.85 |
| GOUKER, RONALD D      | 3,315.93 |
| GUTHRIDGE, HEATHER N. | 3,054.04 |
| GRINT, AMANDA J       | 5,038.19 |
| HEISER, TRENT J       | 6,016.54 |
| HENKEL, BRIAN L.      | 5,605.23 |
| HENSLEY, DARLENE A    | 4,380.57 |
| HERBSTER, JERRY A     | 4,615.26 |
| HOPPOCK, KENNETH      | 2,097.16 |
| HUMMEL, RANDALL W     | 4,693.32 |
| CARLSON, SONYA R      | 2,907.36 |
| KELLER, TERRY R       | 3,292.43 |
| KOHOUT, JOLENE        | 3,588.69 |
| KOERTEN, JEFFREY L    | 91.68    |

|                       |           |
|-----------------------|-----------|
| KRUEGER, DAVID G      | 1,411.22  |
| MALANOSKI, JON        | 2,491.77  |
| LASTER, LORI          | 4,177.00  |
| LEHMAN, RONNIE L      | 5,001.94  |
| LIENEMANN, KEITH H    | 4,195.05  |
| MASLONKA, EVELYN L    | 3,671.14  |
| MURPHY, TERESA K      | 3,470.85  |
| MCNANEY, STEVEN M     | 5,251.52  |
| NISSSEN, MARTIN W     | 4,101.22  |
| NOVAK, JUSTIN M.      | 2,710.17  |
| OLERICH, LANCE C      | 3,495.45  |
| PETERMANN, MARLIN J   | 8,399.45  |
| PIPER, DENNIS L       | 4,483.40  |
| PLEISS, THOMAS J      | 4,157.17  |
| JACOBSEN, CHRISTINE E | 3,996.57  |
| PULS, RALPH F.        | 4,491.51  |
| SCHNELL, JASON T.     | 3,432.53  |
| SCHUMACHER, TERRY L.  | 4,595.23  |
| SKLENAR, RICHARD D.   | 5,648.65  |
| STARK, MARGIE D       | 2,099.15  |
| SUDRLA, BARBARA J     | 1,821.31  |
| TAIT, JEAN F          | 5,313.56  |
| TEER, PATRICIA J.     | 4,878.29  |
| THIEMAN, MARTIN P.    | 3,498.59  |
| THOMAS, SYLVIA A      | 1,541.13  |
| TRAPP, RYAN T         | 2,877.31  |
| TILLWICK, GEORGE A.   | 3,180.14  |
| WARREN, WILLIAM E.    | 5,555.96  |
| WINKLER, JOHN G       | 10,118.76 |
| ZAUGG JR, C. JOHN     | 4,828.29  |
| BURCH, PENNY A        | 3,175.18  |
| BRADLEY, LAWRENCE W   | 256.00    |
| CONLEY, JOHN H        | 381.08    |
| FOWLER, TIMOTHY N     | 270.23    |
| JAPP, RICHARD SCOTT   | 907.81    |
| KLUG, DAVID J         | 211.00    |
| KOLOWSKI, RICHARD L.  | 456.71    |
| LANPHIER, DOROTHY R.  | 290.53    |
| SCHWOPE, JOHN E.      | 281.06    |
| TESAR, RICHARD        | 417.93    |
| THOMPSON, JAMES D     | 586.08    |