

MEMORANDUM

TO: Programs, Projects and Operations Subcommittee

FROM: Dick Sklenar, Projects Manager

SUBJECT: Dakota County Rural Water Contract Award for Waterline Extension

DATE: August 29, 2008

Bids were opened on August 25, 2008, with regards to constructing a 6 inch water line for about 1 ¾ miles. The proposed route (see attached map) would parallel a portion of HWY 20. Permits from the Nebraska Department of Roads, and the Dakota County Highway Department have been acquired for this project.

The project is necessary to enhance the capability of serving future customers in the western portion of the service area. The project is to be funded by the Dakota County Rural Water system. The Engineer's estimate for this work is \$109,638.

The following bids were received:

<u>Contractor</u>	<u>Bid Amount</u>
M. Albenisius Inc.	\$79,752.00
S. Jans Contracting LLC	\$186,010.00
Albenisius Contracting Inc.	\$84,718.00

- **It is recommended that the Subcommittee recommend to the Board of Directors that the contract for the 6 inch waterline extension for the Dakota County Rural Water system be awarded to M. Albenisius Inc. in the amount of \$79,752.00.**



DAKOTA COUNTY RURAL WATER SYSTEM



SERVICE. THE BARTLETT & WEST WAY.

August 29, 2008

Mr. Dick Sklenar
Papio-Missouri River Natural Resources District
8901 So. 154th Street
Omaha, NE 68138-3621

**SUBJECT: Recommendation of Award for Contract No. 1
Waterline Extension Project
For RWD No. 1, Dakota County, Nebraska
W.O. 4239.002**

Dear Board of Directors:

The bid opening for the proposed waterline extension project was held on August 25, 2008 at 10:00 A.M. The bids were publicly opened and read aloud.

The low bidder for the base bid for Contract No. 1 was Mark Albenesius, Inc., with a base bid of \$79,752.00. This bid includes approximately 9,760 linear feet of 6" distribution line, road crossings, connections to existing waterlines, valves and cleanouts.

Based on prior work this contractor has done for the district, we recommend that the Board award Contract No. 1, for the base bid, to Mark Albenesius, Inc.

I have included a copy of the bid tabulations for your review. Once a bid is approved by the Board, let us know so we can get the Notice of Award in the mail.

Sincerely,

BARTLETT & WEST ENGINEERS, Inc.

A handwritten signature in black ink, appearing to read 'J. Ruckman', is written over a horizontal line.

John A. Ruckman, P.E.

Enclosure

1200 SW EXECUTIVE DRIVE ■ TOPEKA KS 66615-3850
785.272.2252 ■ FAX 785.272.6904 ■ 888.200.6464

WWW.BARTWEST.COM

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